

1. In the name of Allah, the Most Gracious, the Most Merciful.

سُورَةُ الْفَاتِحَةِ

Surah Al-Fatiha

2. All praises and thanks be to Allah, the Lord of all the worlds.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

the Most Merciful. the Most Gracious, of Allah, In the name

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

(of all) the worlds. the Lord (be) to Allah, All praises and thanks 1

3. The Most Gracious, the Most Merciful.

الرَّحْمَنِ الرَّحِيمِ

3 the Most Merciful. The Most Gracious, 2

4. The Master of the Day of Judgment.

مَلِكِ يَوْمِ الدِّينِ

4 (of) [the] Judgment. (of the) Day (The) Master

5. **You** Alone we worship, and **You** Alone we ask for help.

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ

we ask for help. and **You** Alone we worship, **You** Alone

أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ

the straight. (to) the path, Guide us 5

6. Guide us to the straight path.

صِرَاطَ الَّذِينَ أَنْعَمْتَ

You have bestowed (**Your**) Favours (of) those (The) path 6

7. The path of those on whom **You** have bestowed **Your** Favours, not the path of those who earned **Your** wrath, and not of those who go astray.

عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ

those who earned (**Your**) wrath not (of) on them,

عَلَيْهِمْ وَلَا الضَّالِّينَ

7 (of) those who go astray. and not on themselves,

In the name of Allah, the Most Gracious, the Most Merciful.

1. Alif Laam Meem

2. This is the Book, there is no doubt in it, a Guidance for the God-conscious.

3. Those who believe in the unseen, and establish the prayer, and spend out of what We have provided them.

4. And those who believe in what is revealed to you (O Muhammad SAWS!), and what was revealed before you, and in the Hereafter they firmly believe.

5. Those are on Guidance from their Lord, and it is those who are the successful ones.

سُورَةُ الْبَقَرَةِ						
Surah Al-Baqarah						
بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ						
the Most Merciful. the Most Gracious, of Allah, In the name						
الْمَ الَّذِي لَا رَيْبَ فِيهِ						
in it, doubt no (is) the Book, That 1 Alif Laam Meem						
هُدًى لِّلْمُنْقِنِ الَّذِينَ يُؤْمِنُونَ						
believe Those who 2 for the God-conscious. a Guidance						
بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا						
and out of what the prayer, and establish in the unseen,						
رَزَقْنَهُمْ يُنْفِقُونَ وَالَّذِينَ						
And those who 3 they spend. We have provided them						
يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ						
was sent down and what to you (is) sent down in what believe						
مِّن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ						
4 firmly believe. they and in the Hereafter before you.						
أُولَئِكَ عَلَىٰ هُدًى مِّن رَّبِّهِمْ						
their Lord, from Guidance (are) on Those						
وَأُولَئِكَ هُمُ الْمُفْلِحُونَ						
5 (are) the successful ones. they and those -						

6. Indeed, those who disbelieved, it is same to them whether you warn them or do not warn them, they will not believe.

7. Allah has set a seal on their hearts and on their hearing, and on their vision is a veil. And for them is a great punishment.

8. And of the people there are some who say, 'We believe in Allah and in the Last Day,' but they are not believers (at all).

9. They seek to deceive Allah and those who believe, but they do not deceive except themselves and they do not realize it.

10. In their hearts is a disease, so Allah has increased their disease, and for them is a painful punishment because they used to lie.

11. And when it is said to them, 'Do not spread corruption on the earth,' they say, 'We are but reformers.'

12. Indeed, they are the ones who spread corruption, but they do not realize it.

13. And when it is said to them, 'Believe as the people have believed,' they say, 'Should we believe as the fools have believed?' Indeed, they themselves are the fools, but they do not know.

14. And when they meet those who believe, they say, 'We believe.' But when

إِنَّ الَّذِينَ كَفَرُوا سَوَاءٌ عَلَيْهِمْ ءَأَنْذَرْتَهُمْ أَمْ لَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ	Indeed,	those who	disbelieve[d],	(it) is same	to them	or whether you warn them
كَمْ تُنذِرْهُمْ لَا يُؤْمِنُونَ	not	you warn them,	not	6	they believe.	on Allah has set a seal
خَتَمَ اللَّهُ عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ	And for them	and on	and on	their hearing,	and on	their hearts
عَلَىٰ قُلُوبِهِمْ وَعَلَىٰ سَمْعِهِمْ وَعَلَىٰ أَبْصَارِهِمْ غِشَاوَةٌ وَلَهُمْ عَذَابٌ عَظِيمٌ	And of the people	(are) some who	the people	And of	7	great.
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	say,	(are) some who	the people	And of	7	great.
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(are) believers (at all).	they	but not	[the] Last,	and in the Day	in Allah
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	they deceive	and not	believe[d],	and those who	They seek to deceive Allah	8
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	their hearts	In	9	they realize (it).	and not	themselves,
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	their hearts	In	9	they realize (it).	and not	themselves,
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,	10
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(is) a punishment	and for them	(in) disease;	so Allah increased them	(is) a disease,	10
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	to them,	(it) is said	And when	10	[they] lie.	they used (to)
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	to them,	(it) is said	And when	10	[they] lie.	they used (to)
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(are) reformers.	we	'Only	they say,	the earth,	in
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(are) reformers.	we	'Only	they say,	the earth,	in
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(are) [the ones who] spread corruption,	themselves	indeed they	Beware,	11	
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	(are) [the ones who] spread corruption,	themselves	indeed they	Beware,	11	
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	'Believe	to them,	(it) is said	And when	12	they realize (it).
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	'Believe	to them,	(it) is said	And when	12	they realize (it).
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	the fools?'	believed	as	'Should we believe	they say,	the people,
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	the fools?'	believed	as	'Should we believe	they say,	the people,
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	13	they know.	not	[and] but	(are) the fools	themselves
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	13	they know.	not	[and] but	(are) the fools	themselves
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	But when	'We believe[d].'	they say,	believe[d],	those who	they meet
وَمِنَ النَّاسِ مَن يَقُولُ ءَامَنَّا بِاللَّهِ وَبِالْيَوْمِ الْآخِرِ وَمَا هُمْ بِمُؤْمِنِينَ	But when	'We believe[d].'	they say,	believe[d],	those who	they meet

they are alone with their evil ones, they say, 'Indeed, we are with you, we are only mocking.'

15. Allah mocks at them, and prolongs them in their transgression (while) they wander blindly.

16. Those are the ones who have bought astraying (in exchange) for guidance. So their commerce did not profit them, nor were they guided.

17. Their example is like the example of one who kindled a fire; then, when it lighted all around him, Allah took away their light and left them in darkness, so they do not see.

18. Deaf, dumb, and blind - so they will not return (to the right path).

19. Or like a rainstorm from the sky in which is darkness, thunder, and lightning. They put their fingers in their ears to keep out the stunning thunderclaps in fear of death. And Allah encompasses the disbelievers.

20. The lightning almost snatches away their sight. Whenever it flashes for them, they walk therein, and when darkness covers them, they stand (still). And if Allah had willed, He would certainly have taken away their hearing and their sight. Indeed, Allah has Power over everything.

21. O mankind! Worship your Lord, the One Who created you and those before you,

حَلَوْا إِلَىٰ شَيْطَانِهِمْ قَالُوا إِنَّا مَعَكُمْ إِنَّمَا نَحْنُ	we	only	(are) with you,	'Indeed, we	they say,	their evil ones,	with	they are alone
مُسْتَهْزِئُونَ ﴿١٥﴾ اللَّهُ يَسْتَهْزِئُ بِهِمْ وَيَمُدُّهُمْ فِي	in	and prolongs them	at them,	mocks	Allah	14	(are) mockers.'	
طُعْيَانِهِمْ يَعْمَهُونَ ﴿١٦﴾ أُولَٰئِكَ الَّذِينَ اشْتَرُوا	bought	(are) the ones who	Those	15	they wander blindly.	their transgression,		
الضَّلَالَةَ بِالْهَدَىٰ فَمَا رِيحَتْ بِحَدْرَتِهِمْ وَمَا كَانُوا	were they	and not	their commerce	profited	So not	for [the] guidance.	[the] astraying	
مُهْتَدِينَ ﴿١٧﴾ مَثَلُهُمْ كَمَثَلِ الَّذِي أَشْتَوْقَدَ	kindled	(of) the one who	(is) like the example	Their example	16	guided-ones.		
نَارًا فَلَمَّا أَضَاءَتْ مَا حَوْلَهُ ذَهَبَ اللَّهُ بِنُورِهِمْ	their light	Allah took away	his surroundings,	it lighted	then, when	a fire,		
وَتَرَكَهُمْ فِي ظُلْمَةٍ لَا يَبْصُرُونَ ﴿١٨﴾ صُمٌّ بُكْمٌ عُمَىٰ	blind,	dumb,	Deaf,	17	(so) they (do) not see.	darkness[es],	in	and left them
فَهُمْ لَا يَرْجِعُونَ ﴿١٩﴾ أَوْ كَصَيْبٍ مِّنَ السَّمَاءِ فِيهِ	in it (are)	the sky	from	like a rainstorm	Or	18	[they] will not return.	so they
ظُلُمَةٌ وَرَعْدٌ وَبَرْقٌ يَجْعَلُونَ أَصْبِعَهُمْ فِي آذَانِهِمْ	from	their ears	in	their fingers	They put	and lightning.	and thunder,	darkness[es].
أَلْصَوَّعِ حَذَرَ الْمَوْتِ وَاللَّهُ مُحِيطٌ	(is) [the One Who]	encompasses	And Allah	[the] death.	(in) fear (of)	the thunderclaps		
بِالْكَافِرِينَ ﴿٢٠﴾ يَكَادُ الْبَرْقُ يَخْطَفُ أَبْصَارَهُمْ كُلَّمَا	Whenever	their sight.	snatches away	the lightning	Almost	19	the disbelievers.	
أَضَاءَ لَهُمْ مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا	they stand (still).	on them	it darkens	and when	in it,	they walk	for them	(it) flashes
وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ	and their sight.	their hearing,	He would certainly have taken away	Allah had willed,	And if			
إِنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿٢١﴾ يَا أَيُّهَا النَّاسُ	O mankind!	20	All-Powerful.	thing	every	(is) on	Allah	Indeed,
اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِن قَبْلِكُمْ	before you,	and those [who]	created you	the One Who	your Lord,	worship		

Surah 2: The cow (v. 15-21)

Part - 1

so that you may become righteous.

22. (He) Who has made the earth a resting place for you, and the sky a canopy, and sent down rain from the sky, and brought forth therewith fruits as provision for you. So do not set up rivals to Allah while you know (the truth).

23. And if you are in doubt about what We have revealed to Our slave (Muhammad SAWS), then produce a chapter like it, and call your witnesses other than Allah, if you are truthful.

24. But if you do not do (it), and you will never be able to do (it), then fear the Fire whose fuel is men and stones, prepared for the disbelievers.

25. And give good news (O Muhammad SAWS!) to those who believe and do righteous deeds that for them will be Gardens under which rivers flow. Whenever they are provided with a provision of fruit therefrom, they will say, 'This is what we were provided with before.' And they will be given things in resemblance; and they will have therein purified spouses, and they will abide therein forever.

26. Indeed, Allah is not ashamed to set forth an example even of a mosquito

لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾ الَّذِي جَعَلَ لَكُمْ						
for you	made	The One Who	21	become righteous.	so that you may	
الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ						
the sky	from	and sent down	a canopy,	and the sky	a resting place	the earth
مَاءً فَأَخْرَجَ بِهِ مِنَ الثَّمَرَاتِ رِزْقًا لَكُمْ						
for you.	(as) provision	the fruits	[of]	therewith	then brought forth	water,
فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ						
And if	22	[you] know.	while you	rivals	to Allah	set up
كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا						
then produce	Our slave,	to	We have revealed	about what	doubt	in you are
بِسُورَةٍ مِّمَّنْ مِثْلِهِ ۚ وَادْعُوا شُهَدَاءَكُمْ مِّنْ دُونِ اللَّهِ						
Allah	other than	your witnesses	and call	like it	[of]	a chapter
إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَّمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا						
you do,	and never will	you do,	not	But if	23	truthful. you are if
فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ						
prepared	and [the] stones,	(is) [the] men	[its] fuel	whose	the Fire	then fear
لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ ءَامَنُوا وَعَمِلُوا						
and do	believe,	(to) those who	And give good news	24	for the disbelievers.	
الصَّالِحَاتِ أَنْ لَهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا						
under them	[from]	flow	(will be) Gardens,	for them	that	[the] righteous deeds,
الْأَنْهَارِ كُلَّمَا رُزِقُوا مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا						
(as) provision,	fruit	of	therefrom	they are provided	Every time	the rivers.
قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ						
before.	we were provided	the one which	'This (is)	they (will) say,		
وَأُتُوا بِهِ مُتَشَبِهًا وَلَهُمْ فِيهَا أَزْوَاجٌ						
spouses	therein	And for them	(things) in resemblance;	And they will be given		
مُطَهَّرَةً ۖ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾ إِنَّ اللَّهَ						
Indeed, Allah	25	(will) abide forever.	therein	and they	purified,	
لَا يَسْتَحْيِي ۚ أَنْ يَضْرِبَ مَثَلًا مَّا بَعُوضَةً						
(of) a mosquito	(like) even	an example	to set forth	(is) not ashamed		

Surah 2: The cow (v. 22-26)

Part - 1

or anything above it (bigger or smaller). Then as for those who believe, they know that it is the truth from their Lord. But those who disbelieve say, 'What did Allah intend by such an example?' He lets go astray many by it and guides many by it. And He does not let go astray by it except the defiantly disobedient.

27. Those who break the Covenant of Allah after its ratification, and cut what Allah has ordered to be joined, and spread corruption on the earth. It is those who are the losers.

28. How can you disbelieve in Allah? When you were dead (lifeless), and He gave you life. Then He will cause you to die, then (again) He will bring you (back) to life, and then to Him you will be returned.

29. He is the One Who created for you all that is in the earth. Moreover, He turned to the heaven and fashioned them seven heavens. And He is the All-Knower of everything.

30. And when your Lord said to the angels, 'Indeed, I am going to place a vicegerent on the earth.' They said, 'Will You place therein the one who will spread corruption and shed blood, while we glorify You with praises

فَمَا فَوْقَهَا فَأَمَّا الَّذِينَ ءَامَنُوا فَيَعْلَمُونَ	[thus] they will know	believed,	those who	Then as for	above it.	and (even) something
أَنَّهُ الْحَقُّ مِنْ رَبِّهِمْ وَأَمَّا الَّذِينَ كَفَرُوا	disbelieved	those who	And as for	their Lord.	from	(is) the truth that it
فَيَقُولُونَ مَاذَا أَرَادَ اللَّهُ بِهَذَا مَثَلًا يُضِلُّ بِهِ	by it	He lets go astray	example?	by this	(did) Allah intend	what [thus] they will say
كَثِيرًا وَيَهْدِي بِهِ كَثِيرًا وَمَا يُضِلُّ بِهِ	by it	He lets go astray	And not	many.	by it	and He guides many
إِلَّا الْفَاسِقِينَ ۝٢٦ الَّذِينَ يَنْقُضُونَ عَهْدَ اللَّهِ	the Covenant of Allah	break	Those who	26	the defiantly disobedient.	except
مِنْ بَعْدِ مِيثَاقِهِ وَيَقْطَعُونَ مَا أَمَرَ اللَّهُ بِهِ أَنْ يُوصَلَ	to be joined	it	Allah has ordered	what	and [they] cut	its ratification,
وَيُفْسِدُونَ فِي الْأَرْضِ أُولَٰئِكَ هُمُ الْخَاسِرُونَ	(are) the losers.	they	Those,	in the earth.	and [they] spread corruption	
كَيْفَ تَكْفُرُونَ بِاللَّهِ وَكُنْتُمْ أَمْوَاتًا	dead	While you were	in Allah?	(can) you disbelieve	How	27
فَأَحْيَاكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ يُحْيِيكُمْ ثُمَّ	then	He will give you life,	then	He will cause you to die,	then	then He gave you life;
إِلَيْهِ تُرْجَعُونَ ۝٢٨ هُوَ الَّذِي خَلَقَ لَكُمْ مَا	what	for you	created	is the One Who	He	28
فِي الْأَرْضِ جَمِيعًا ثُمَّ أَسْتَوَىٰ إِلَى السَّمَاءِ فَسَوَّاهُنَّ	and fashioned them	the heaven	to	He turned	Moreover	all. (is) in the earth,
سَبْعَ سَمَاوَاتٍ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ۝٢٩ وَإِذْ	And when	29	(is) All-Knowing.	thing	of every	And He heavens. seven
قَالَ رَبُّكَ لِلْمَلٰٓئِكَةِ إِنِّي جَاعِلٌ فِي الْأَرْضِ	the earth	in	going to place	'Indeed, I (am)	to the angels,	your Lord said
خَلِيفَةً قَالُوا أَتَجْعَلُ فِيهَا مَنْ يُفْسِدُ فِيهَا	in it	will spread corruption	(one) who	in it	'Will You place	they said, a vicegerent,
وَيَسْفِكُ الدِّمَآءَ وَنَحْنُ نُسَبِّحُ بِحَمْدِكَ	with Your praises	[we] glorify (You)	while we	[the] blood[s],	and will shed	

and sanctify **You**?
He said, 'Indeed, I know that which you do not know.'

31. And **He** taught Adam all the names. Then **He** displayed them to the angels and said, 'Inform **Me** the names of these, if you are truthful.'

32. They said, 'Glory be to **You!** We have no knowledge except what **You** have taught us. Indeed, it is **You** who are the All-Knowing, the All-Wise.'

33. **He** said, 'O Adam! Inform them of their names.' And when he had informed them of their names, **He** said, 'Did **I** not tell you that **I** know the unseen of the heavens and the earth? And **I** know what you reveal and what you conceal.'

34. And when **We** said to the angels, 'Prostrate to Adam,' they prostrated, except Iblees. He refused and was arrogant and became of the disbelievers.

35. And **We** said, 'O Adam! Dwell you and your wife in Paradise, and eat freely from wherever you wish, but do not approach this tree, lest you be among the wrongdoers.'

36. Then the Shaitaan made them slip out of it and got them out from that

وَنُقَدِّسُ لَكَ قَالَ إِنِّي أَعْلَمُ مَا لَا تَعْلَمُونَ						
you (do) not know.'	what	[I] know	'Indeed, I	He said,	[to] You.'	and we sanctify
﴿٣٠﴾ وَعَلَّمَ عَادَمَ الْأَسْمَاءَ كُلَّهَا ثُمَّ عَرَضَهُمْ عَلَى الْمَلَائِكَةِ فَقَالَ أَنْبِئُونِي بِأَسْمَاءِ هَؤُلَاءِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٣١﴾ قَالُوا سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ ﴿٣٢﴾ قَالَ يَتَّادَمُ أَنْبِئُهُمْ بِأَسْمَائِهِمْ فَلَمَّا أَنْبَأَهُمْ بِأَسْمَائِهِمْ قَالَ أَلَمْ أَقُلْ لَكُمْ إِنِّي أَعْلَمُ الْغَيْبَ السَّمَوَاتِ وَالْأَرْضِ وَأَعْلَمُ مَا تُبْدُونَ وَمَا كُنْتُمْ تَكْتُمُونَ ﴿٣٣﴾ وَإِذْ قُلْنَا لِلْمَلَائِكَةِ اسْجُدُوا لِآدَمَ فَسَجَدُوا إِلَّا إِبْلِيسَ أَبَى وَاسْتَكْبَرَ وَكَانَ مِنَ الْكَافِرِينَ ﴿٣٤﴾ وَنَادَى مِنْهَا رَبُّكَ يَا آدَمُ أَنْزِلْ مِنْ هَذِهِ مَعًا وَلَا تَنْزِلْ هَذِهِ مَعًا إِنَّكَ أَنْتَ وَالزَّوْجُ الْجَنَّةِ الْغَنَّةِ وَكُلَا مِنْهَا رَغَدًا حَيْثُ شِئْتُمَا وَلَا تَقْرَبَا هَذِهِ الشَّجَرَةَ فَتَكُونَا مِنَ الظَّالِمِينَ ﴿٣٥﴾ فَأَزَلَّهُمَا الشَّيْطَانُ عَنْهَا فَأَخْرَجَهُمَا مِمَّا كَانَا فِيهَا						
He displayed them	Then	all of them.	the names -	Adam	And He taught	30
if	(of) these,	of the names	'Inform Me	then He said,	the angels,	to
(is) for us	No knowledge	'Glory be to You!	They said,	31	truthful.'	you are
(are) the All-Knowing,	You	Indeed You!	You have taught us.	what	except	
And when	of their names.'	Inform them	'O Adam!	He said,	32	the All-Wise.
Indeed, I	to you,	I say	'Did not	He said,	of their names,	he had informed them
you reveal	what	and I know	and the earth,	(of) the heavens	(the) unseen	[I] know
to the angels,	We said	And when	33	concealing.'	you [were]	and what
He refused	Iblees.	except	[so] they prostrated	to Adam,	'Prostrate	
And We said,	34	the disbelievers.	of	and became	and was arrogant	
from it	and [you both] eat	(in) Paradise,	and your spouse	you	Dwell	'O Adam!
this	But do not [you two] approach	you [both] wish.	(from) wherever	freely		
Then made [both of] them slip	35	the wrongdoers.'	of	lest you [both] be	[the] tree,	
from what	and he got [both of] them out	from it,	the Shaitaan			

in which they were. And We said, 'Go down, as enemies to one another; and on the earth will be your dwelling place and a provision for a period.'

37. Then Adam received (some) words from his Lord, and He turned towards him (in mercy). Indeed, it is He Who is Oft-returning (to mercy), the Most Merciful.

38. We said, 'Go down from it, all of you. And when there comes to you Guidance from Me, then whoever follows My Guidance, no fear will be on them, nor will they grieve.

39. And those who disbelieve and deny Our Signs, they are the companions of the Fire; they will abide in it forever.'

40. O Children of Israel! Remember My favor which I bestowed upon you, and fulfill My Covenant (upon you), I will fulfill your covenant (from Me), and fear Me and Me alone.

41. And believe in what I have sent down confirming that which is (already) with you, and be not the first to disbelieve in it. And do not exchange My Signs for a small price, and fear Me and Me Alone.

42. And do not mix the truth with falsehood or conceal the truth while you know (it).

43. And establish the prayer and give *zakah* and bow down with those who bow down.

44. Do you order

كَانَا فِيهِ وَقُلْنَا أَهْبَطُوا بَعْضُكُمْ لِبَعْضٍ	to others	some of you	'Go down (all of you),	And We said,	in [it].	they [both] were
عَدُوٌّ وَلَكُمْ فِي الْأَرْضِ مُسْتَقَرٌّ وَمَتَعٌ إِلَى	for	and a provision	(is) a dwelling place	the earth	in	and for you (as) enemy;
حِينَ ﴿٣٦﴾ فَفَلَقَ آدَمُ مِنْ رَبِّهِ كَلِمَاتٍ فَتَابَ	So (his Lord) turned	words,	his Lord from	Then Adam received	36	a period.'
عَلَيْهِ إِنَّهُ هُوَ التَّوَّابُ الرَّحِيمُ ﴿٣٧﴾	37	the Most Merciful.	(is) the Oft-returning (to mercy),	He	Indeed He!	towards him.
قُلْنَا أَهْبَطُوا مِنْهَا جَمِيعًا فَإِمَّا يَأْتِيَنَّكُمْ مِنِّي هُدًى	Guidance,	from Me	comes to you	and when,	all (of you),	from it 'Go down We said,
فَمَنْ يَتَّبِعْ هُدَايَ فَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ	they	and not	(will be) on them	fear	[then] no	My Guidance, follows then whoever
يَحْزَنُونَ ﴿٣٨﴾ وَالَّذِينَ كَفَرُوا وَكَذَّبُوا بِآيَاتِنَا أُولَٰئِكَ	those	Our Signs,	and deny	who disbelieve[d]	And those	38 will grieve.
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٣٩﴾ يٰٓبَنِي	O Children	39	(will) abide forever.	in it	they (of) the Fire;	(are) the companions
إِسْرَائِيلَ أذْكُرُوا نِعْمَتِيَ الَّتِي أَنْعَمْتُ عَلَيْكُمْ وَأَوْفُوا بِعَهْدِي	My Covenant	and fulfill,	upon you	I bestowed	which	My Favor Remember of Israel!
أَوْفٍ بِعَهْدِكُمْ وَإِذِي فَأَرْهَبُونَ ﴿٤٠﴾ وَعَامِنُوا بِمَا	in what	And believe	40	fear [Me].	and Me Alone	your covenant I will fulfill
أَنْزَلْتُ مُصَدِّقًا لِمَا مَعَكُمْ وَلَا تَكُونُوا أُولَٰ	the first	be	and (do) not	(is) with you,	that which	confirming I have sent down
كَافِرِينَ بِهِ وَلَا تَشْتَرُوا بِآيَاتِي ثَمَنًا قَلِيلًا وَإِذِي	and Me Alone	small,	a price	My Signs for	exchange	And (do) not of it. disbeliever
فَاتَّقُونَ ﴿٤١﴾ وَلَا تَلْبِسُوا الْحَقَّ بِالْبَاطِلِ وَتَكْتُمُوا	and conceal	with [the] falsehood	the Truth	mix	And (do) not	41 fear [Me].
الْحَقَّ وَأَنْتُمْ تَعْمُونَ ﴿٤٢﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا	and give	the prayer	And establish	42	[you] know.	while you the Truth
الزَّكَاةَ وَأَزْكُوا مَعَ الرَّكْعِينَ ﴿٤٣﴾ أَتَأْمُرُونَ	Do you order	43	those who bow down.	with	and bow down	zakah

Surah 2: The cow (v. 37-44)

Part - 1

people to be righteous and you forget (to practice it) yourselves, while you recite the Book? Then will you not use reason (intellect)?

45. And seek help through patience and prayer; and indeed, it is difficult except for the humble ones,

46. (They are those) who believe that they will meet their Lord and that they will return to Him.

47. O Children of Israel! Remember My Favor which I bestowed upon you, and that I preferred you over the worlds.

48. And fear a day when no soul will avail another in the least, nor will intercession be accepted from it, nor will compensation be taken from it, nor will they be helped.

49. And (recall) when We saved you from the people of Firaun, who were afflicting you with a horrible torment, slaughtering your sons and letting your women live. And in that was a great trial from your Lord.

50. And (recall) when We parted the sea for you and saved you and drowned the people of Firaun while you were looking on.

51. And (recall) when We made an appointment with Musa for forty nights. Then you took the calf (for worship) after him (i.e., his departure) and you were wrongdoers.

52. Then, even after that, We forgave you so that you

النَّاسِ	بِالْبَرِّ	وَتَنْسَوْنَ	أَنْفُسَكُمْ	وَأَنْتُمْ	تَنْتَلُونَ
[the] people	[the] righteousness	and [you] forget	yourselves,	while you	[you] recite
الْكِتَابِ	أَفَلَا	تَعْقِلُونَ	﴿٤٤﴾	وَأَسْتَعِينُوا	بِالصَّبْرِ
the Book?	Then, will not	you use reason?	44	And seek help	through patience
وَالصَّلَاةِ	وَإِنَّهَا	لَكَبِيرَةٌ	إِلَّا عَلَى	الْخَاشِعِينَ	﴿٤٥﴾
and the prayer;	and indeed, it	(is) surely difficult	on	the humble ones,	45
الَّذِينَ	يُظَنُّونَ	أَنَّهُمْ	مُلْقُوا	رَبِّهِمْ	وَأَنَّهُمْ
Those who	believe	that they	will meet	their Lord	and that they
﴿٤٦﴾	يَبْنَئِي	إِسْرَائِيلَ	أَذْكُرُوا	نِعْمَتِي	الَّتِي
46	O Children	of Israel!	Remember	My Favor	which
وَأَنِّي	فَضَّلْتُكُمْ	عَلَى	الْعَالَمِينَ	﴿٤٧﴾	وَأَتَّقُوا
and that I	preferred you	over	the worlds.	47	And fear
تَجْرِي	نَفْسٌ	عَنْ	نَفْسٍ	شَيْئًا	وَلَا
avail	any soul	(another) soul	will be accepted	and not	anything,
شَفَاعَةٌ	وَلَا	يُؤْخَذُ	مِنْهَا	عَدْلٌ	وَلَا
any intercession,	and not	will be taken	from it	a compensation,	and not
يُنصَرُونَ	﴿٤٨﴾	وَإِذْ	نَجَّيْنَاكُمْ	مِنَ	عَالِ
will be helped.	48	And when	We saved you	from	the people of Firaun
يَسُومُونَكُمْ	سُوءَ	الْعَذَابِ	يُذَبِّحُونَ	أَبْنَاءَكُمْ	وَيَسْتَحْيُونَ
(who were) afflicting you with	horrible	torment,	slaughtering	your sons	and letting live
﴿٤٩﴾	نِسَاءَكُمْ	وَفِي	ذَلِكَ	بَلَاءٌ	مِنَ
49	your women.	And in	that	(was) a trial	from
وَإِذْ	فَرَقْنَا	بِكُمْ	الْبَحْرَ	فَأَنْجَيْنَاكُمْ	وَأَغْرَقْنَا
And when	We parted	for you	the sea,	then We saved you,	and We drowned
﴿٥٠﴾	عَالِ	فِرْعَوْنَ	وَأَنْتُمْ	تَنْظُرُونَ	وَإِذْ
the people of Firaun	while you	(were) looking.	50	And when	We appointed
﴿٥١﴾	مُوسَى	أَرْبَعِينَ	لَيْلَةً	ثُمَّ	اتَّخَذْتُمْ
(for) Musa	forty	nights.	Then	you took	the calf
﴿٥٢﴾	ظَلِمْتُمْ	ثُمَّ	عَفَوْنَا	عَنْكُمْ	مِنَ
51	(were) wrongdoers.	Then	We forgave	you	that,

might be grateful.

53. And (recall) when We gave Musa the Book (Taurat) and the Criterion (of right and wrong) that perhaps you would be guided.

54. And (recall) when Musa said to his people, 'O my people! Indeed you have wronged yourselves by taking the calf (for worship). So turn in repentance to your Creator and kill yourselves. That is best for you in the sight of your Creator.' Then He accepted your repentance. Indeed, He is the Oft-returning (to mercy), the Most Merciful.

55. And when you said, 'O Musa! We will never believe you until we see Allah manifestly,' so the thunderbolt seized you while you were looking on.

56. Then We revived you after your death, so that you might be grateful.

57. And We shaded you with clouds and sent down to you manna and quails. Eat from the good things, which We have provided you. And they did not wrong Us, but they were doing wrong to themselves.

58. And when We said, 'Enter this town and eat abundantly from wherever you wish, and enter the gate bowing humbly and say, 'Repentance,' We will forgive your sins for you. And We will increase

لَعَلَّكُمْ تَشْكُرُونَ ﴿٥١﴾ وَإِذْ آتَيْنَا مُوسَى الْكِتَابَ						
the Book	Musa	We gave	And when	52	(be) grateful.	so that you may
وَالْفُرْقَانَ لَعَلَّكُمْ تَهْتَدُونَ ﴿٥٢﴾ وَإِذْ قَالَ						
said	And when	53	(would be) guided.	perhaps you	and the Criterion,	
مُوسَى لِقَوْمِهِ يَنْقُومِ إِنَّكُمْ ظَلَمْتُمْ أَنْفُسَكُمْ						
yourselves	[you] have wronged	Indeed you	'O my people!	to his people,	Musa	
بِاتِّخَاذِكُمُ الْعِجَلِ فَتُوبُوا إِلَىٰ بَارِيكُمْ فَاقْتُلُوا						
and kill	your Creator,	to	So turn in repentance	the calf.	by your taking	
أَنْفُسَكُمْ ذَلِكُمْ خَيْرٌ لَّكُمْ عِنْدَ بَارِيكُمْ فَنَابَ						
Then He turned	your Creator.	with	for you	(is) better	That	yourselves.
عَلَيْكُمْ إِنَّهُ هُوَ النَّوَّابُ الرَّحِيمُ ﴿٥٤﴾						
54	the Most Merciful.	(is) the Oft-returning,	He	Indeed He!	towards you.	
وَإِذْ قُلْتُمْ يَا مُوسَىٰ لَنْ نُؤْمِنَ لَكَ حَتَّىٰ نَرَىٰ						
we see	until	we believe you	Never will	'O Musa!	you said,	And when
اللَّهَ جَهْرَةً فَأَخَذَتْكُمُ الصَّاعِقَةُ وَأَنْتُمْ نُنظُرُونَ ﴿٥٥﴾						
55	(were) looking.	while you	the thunderbolt	So seized you	manifestly.	Allah
ثُمَّ بَعَثْنَاكُمْ مِنْ بَعْدِ مَوْتِكُمْ لَعَلَّكُمْ تَشْكُرُونَ						
(be) grateful.	so that you may	your death,	after	We revived you	Then	
﴿٥٦﴾ وَظَلَّلْنَا عَلَيْكُمُ الْغَمَامَ وَأَنْزَلْنَا عَلَيْكُمْ						
to you	and We sent down	(with) [the] clouds	[over] you	And We shaded	56	
الْمَنَّ وَالسَّلْوَىٰ كُلُوا مِنْ طَيِّبَاتِ مَا						
that	(the) good things	from	'Eat	and [the] quails,	[the] manna	
رَزَقْنَاكُمْ وَمَا ظَلَمُونَا وَلَكِنْ كَانُوا أَنْفُسَهُمْ						
(to) themselves	they were	but	they wronged Us,	And not	We have provided you.	
يُظْلِمُونَ ﴿٥٧﴾ وَإِذْ قُلْنَا ادْخُلُوا هَذِهِ الْقَرْيَةَ فَكُلُوا						
then eat	town,	this	'Enter	We said,	And when	57
مِنْهَا حَيْثُ شِئْتُمْ رَغَدًا وَاَدْخُلُوا الْبَابَ سُجَّدًا						
prostrating.	the gate	and enter	abundantly,	you wish[ed]	wherever	from [it]
وَقُولُوا حِطَّةٌ نَغْفِرْ لَكُمْ خَطَايَكُمْ وَسَاوِدُ						
And We will increase	your sins.	for you	We will forgive	'Repentance,'	And say,	

the good-doers (in reward).`

59. But those who wronged changed the words from that which had been said to them for another; so We sent down upon the wrongdoers a punishment from the sky because they were defiantly disobeying.

60. And when Musa asked for water for his people, We said, `Strike the stone with your staff.` Then twelve springs gushed forth from it. All the people (of the twelve tribes) knew their drinking place. `Eat and drink from the provisions of Allah, and do not act wickedly on the earth spreading corruption.`

61. And when you said, `O Musa! We can never endure one (kind of) food. So pray to your Lord to bring forth for us out of what the earth grows, its herbs, its cucumbers, its garlic, its lentils, and its onions.` He said, `Would you exchange that which is better for that which is inferior? Go down to (any) city and indeed you will have what you have asked for.` And humiliation and misery were struck upon them and they drew on themselves the wrath of Allah. That was because they used to disbelieve in the Signs of Allah

الْمُحْسِنِينَ							فَبَدَّلَ الَّذِينَ ظَلَمُوا قَوْلًا		58		(the) word		wronged		those who		But changed		the good-doers (in reward).`							
غَيْرَ الَّذِي قِيلَ لَهُمْ فَأَنْزَلْنَا عَلَى الَّذِينَ							ظَلَمُوا رِجْزًا مِّنَ السَّمَاءِ بِمَا كَانُوا يَفْسُقُونَ		59		`Strike		[so] We said,		for his people,		Musa asked for water		And when		59					
بِعَصَاكَ الْحَجَرِ فَأَنْفَجَرَتْ مِنْهُ اثْنَتَا عَشْرَةَ عَيْنًا							قَدْ عَلِمَ كُلُّ أُنَاسٍ مَّشْرِبَهُمْ كَلُوا وَاشْرَبُوا		60		Never will		`O Musa!		you said,		And when		60		spreading corruption.`					
مِّن رِّزْقِ اللَّهِ وَلَا تَعْتُوا فِي الْأَرْضِ							مُفْسِدِينَ		61		to bring forth		(to) your Lord		for us		so pray		(of) one (kind),		food		[on]		we endure	
مُفْسِدِينَ							نَصِيرًا عَلَى طَعَامٍ وَاحِدٍ فَادْعُ لَنَا رَبَّكَ يُخْرِجْ		62		[and] its cucumbers,		its herbs,		of		the earth,		grows		out of what		for us			
مُفْسِدِينَ							لَنَا مِمَّا تَنْبِتُ الْأَرْضُ مِنْ بَقْلِهَا وَقِثَائِهَا		63		`Would you exchange		He said,		and its onions.		[and] its lentils,		[and] its garlic,							
مُفْسِدِينَ							وَقَوْمِهَا وَعَدَسِهَا وَبَصِلِهَا قَالَ أَتَسْتَبَدُّونَ		64		to a city,		Go down		(is) better?		[it]		for that which		(is) inferior		[it]		that which	
مُفْسِدِينَ							الَّذِي هُوَ أَدْنَىٰ بِالَّذِي هُوَ خَيْرٌ أَهْبَطُوا مِصْرًا		65		on them		And were struck		you have asked (for).`		what		for you		so indeed					
مُفْسِدِينَ							فَإِنَّ لَكُمْ مَّا سَأَلْتُمْ وَضُرِبَتْ عَلَيْهِمُ		66		Allah		of		and they drew on themselves		wrath		and the misery		the humiliation					
مُفْسِدِينَ							الذِّلَّةَ وَالْمَسْكَنَةَ وَبَاءُوا بِغَضَبِ اللَّهِ مِنَ اللَّهِ		67		of Allah		in the Signs		disbelieve		used to		because they		That (was)					
مُفْسِدِينَ							ذَلِكَ بِأَنَّهُمْ كَانُوا يَكْفُرُونَ بِآيَاتِ اللَّهِ		68																	

Surah 2: The cow (v. 59-61)

Part - 1

and kill the Prophets without any right. That was because they disobeyed and were transgressing.

62. Indeed, those who believed, and those who became Jews, and the Christians, and the Sabians - who believed in Allah and the Last Day and did righteous deeds, will have their reward with their Lord; no fear will be on them, nor will they grieve.

63. And when We took your covenant, and We raised above you the mount (saying), 'Hold firmly that which We have given you, and remember what is in it, perhaps you would become righteous.'

64. Then even after that you turned away. Had it not been for the Grace and Mercy of Allah upon you, indeed you would have been among the losers.

65. And indeed, you knew those amongst you who transgressed in the matter of the Sabbath. So We said to them, 'Be apes, despised.'

66. And We made it a deterrent punishment for those who were present and those who succeeded them and an admonition for those who fear Allah.

67. And when Musa said to his people, 'Indeed, Allah commands you to slaughter a cow,' they said, 'Do you take us in ridicule?' He said,

وَيَقْتُلُونَ النَّبِيِّنَ بِغَيْرِ الْحَقِّ ذَلِكَ بِمَا عَصَوْا					
(was) because	That	[the] right.	without (any)	the Prophets	and kill
وَكَانُوا يَعْتَدُونَ ۗ إِنَّ الَّذِينَ ءَامَنُوا					
believed	those who	indeed,	61	transgressing.	and [they] were they disobeyed
وَالَّذِينَ هَادُوا وَالصَّابِغِينَ مِنَ ءَامَنَ					
believed	who	and the Sabians -	and the Christians	became Jews	and those who
بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَعَمِلَ صَالِحًا فَلَهُمْ أَجْرُهُمْ					
(is) their reward	so for them	righteous deeds,	and did	[the] Last	and the Day in Allah
عِنْدَ رَبِّهِمْ وَلَا خَوْفٌ عَلَيْهِمْ وَلَا هُمْ يَحْزَنُونَ ۗ					
62	will grieve.	they	and not	on them	fear and no their Lord with
وَإِذْ أَخَذْنَا مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا					
'Hold	the mount,	over you	and We raised	your covenant	We took And when
مَا ءَاتَيْنَاكُمْ بِقُوَّةٍ وَاذْكُرُوا مَا فِيهِ لَعَلَّكُمْ					
perhaps you	(is) in it,	what	and remember	with strength,	We have given you what
تَتَّقُونَ ۗ ثُمَّ تَوَلَّيْتُمْ مِمَّنْ بَعْدَ					
after	you turned away	Then	63	(would) become righteous.'	
ذَلِكَ ۗ فَلَوْلَا فَضْلُ اللَّهِ عَلَيْكُمْ وَرَحْمَتُهُ					
and His Mercy,	upon you	(for) the Grace of Allah	So if not	that.	
لَكُنْتُمْ مِنَ الْخَاسِرِينَ ۗ وَلَقَدْ عَلِمْتُمْ					
you knew	And indeed,	64	the losers.	of	indeed you would have been
الَّذِينَ ءَاعْتَدُوا مِنْكُمْ فِي السَّبْتِ فَقُلْنَا لَهُمْ					
to them,	So We said	in the (matter of) Sabbath.	among you	transgressed	those who
كُونُوا قِرَدَةً خَاسِئِينَ ۗ فَعَلْنَاهَا نَكَالًا لِّمَا					
for those	a deterrent punishment	So We made it	65	despised.'	apes, 'Be
بَيْنَ يَدَيْهَا وَمَا خَلْفَهَا وَمَوْعِظَةً لِّلْمُتَّقِينَ					
for those who fear (Allah).	and an admonition	and those after them	(in) front of them		
وَإِذْ قَالَ مُوسَىٰ لِقَوْمِهِ ۖ إِنَّ اللَّهَ					
commands you	'Indeed, Allah	to his people,	Musa said	And when	66
قَالَ أَنْ تَذْبَحُوا بَقْرَةً ۗ قَالُوا ۖ أَتَنَحِدُنا					
He said,	(in) ridicule.'	'Do you take us	They said,	a cow.'	you slaughter that

Surah 2: The cow (v. 62-67)

Part - 1

‘I seek refuge in Allah from being among the ignorant.’

68. They said, ‘Pray to your Lord to make clear to us what it is.’ He (Musa) said, ‘He says, ‘It is a cow neither old nor young, but of middle age between the two,’ so do what you are commanded.’

69. They said, ‘Pray to your Lord to make clear to us its color.’ He (Musa) said, ‘He says, ‘It is a yellow cow, bright in color, pleasing to those who see it.’

70. They said, ‘Pray to your Lord to make clear to us what it is. Indeed, all cows look alike to us. And indeed, if Allah wills, we will surely be guided.’

71. He (Musa) said, ‘He says, it is a cow neither trained to plough the earth nor water the field; sound, with no blemish on it.’ They said, ‘Now you have come with the truth.’ So they slaughtered it, though they were near to not doing it.

72. And (recall) when you killed a man and disputed concerning it, but Allah brought forth that which you were concealing.

73. So We said, ‘Strike him with a part of it.’ Thus Allah revives the dead,

أَعُوذُ	بِاللَّهِ	أَنْ أَكُونَ	مِنَ الْجَاهِلِينَ	قَالُوا				
They said,	67	the ignorant.’	among	I be that in Allah				
‘I seek refuge								
أَدْعُ	لَنَا	رَبِّكَ	يُبَيِّنْ	لَنَا	مَا هِيَ	قَالَ	إِنَّهُ	
‘Indeed, He	He said,	it (is).’	what	to us	to make clear	(to) your Lord	for us	‘Pray
يَقُولُ	إِنَّهَا	بَقْرَةٌ	لَا فَارِصٌ	وَلَا	يَكْرُ	عَوَانٌ	بَيْنَ	
between	middle aged	young,	and not	old	not (is) a cow	‘[Indeed] it	says,	
ذَلِكَ	فَأَفْعَلُوا	مَا	تُؤْمَرُونَ	قَالُوا	أَدْعُ	لَنَا		
for us	‘Pray	They said,	68	you are commanded.’	what	so do	that,’	
رَبِّكَ	يُبَيِّنْ	لَنَا	مَا لَوْنُهَا	قَالَ	إِنَّهُ	يَقُولُ		
says,	‘Indeed, He	He said,	(is) its color.’	what	to us	to make clear	(to) your Lord	
إِنَّهَا	بَقْرَةٌ	صَفْرَاءُ	فَاقِعٌ	لَوْنُهَا	تَسْرُ			
pleasing	(in) its color,	bright	yellow,	a cow	‘[Indeed] it is			
النَّظِيرِ	قَالُوا	أَدْعُ	لَنَا	رَبِّكَ				
(to) your Lord	for us	‘Pray	They said,	69	(to) those who see (it).’			
يُبَيِّنْ	لَنَا	مَا هِيَ	إِنْ	الْبَقَرِ	تَشَبَهَ	عَلَيْنَا		
to us.	look alike	[the] cows	Indeed,	it (is).	what	to us	to make clear	
وَإِنَّا	إِنْ شَاءَ	اللَّهُ	لَمُهْتَدُونَ					
70	(will) surely be [those who are] guided.’	wills Allah,	if	And indeed we,				
قَالَ	إِنَّهُ	يَقُولُ	إِنَّهَا	بَقْرَةٌ	لَا	ذَلُولٌ	تُبْرِ	الْأَرْضِ
the earth,	to plough	trained	not (is) a cow	‘[Indeed] it	says,	‘Indeed, He	He said,	
وَلَا	تَسْقِي	الْحَرْثَ	مُسْلِمَةً	لَا	شَيْءَ	فِيهَا	قَالُوا	الْفَنَ
‘Now	They said,	in it.’	blemish	no	sound,	the field;	water	and not
جِئْتِ	بِالْحَقِّ	فَذَبَّحُوهَا	وَمَا	كَادُوا				
they were near	and not	So they slaughtered it,	with the truth.’	you have come				
يَفْعَلُونَ	وَإِذْ	قَتَلْتُمْ	نَفْسًا	فَادْرَأْتُمْ	فِيهَا			
concerning it,	then you disputed	a man,	you killed	And when	71	(to) doing (it).		
وَاللَّهُ	مُخْرِجٌ	مَا كُنْتُمْ	تَكْتُمُونَ					
72	concealing.	you were	what	(is) [the One Who] brought forth	but Allah			
فَقُلْنَا	أَضْرِبُوهُ	بِبَعْضِهَا	كَذَلِكَ	يُحْيِي	اللَّهُ	الْمَوْتَى		
the dead,	Allah revives	Like this	with a part of it.’	Strike him	So We said,			

and shows you His Signs, perhaps you may use your intellect.

74. Then (even after that) your hearts hardened like stones or even worse in hardness. And indeed, there are stones from which rivers gush forth, and indeed, there are some of them (i.e., the stones) which split asunder and water flows from them, and indeed, there are some of them (i.e., the stones) which fall down for fear of Allah. And Allah is not unaware of what you do.

75. Do you hope (O believers!) that they would believe you while indeed a party of them used to hear the words of Allah and then distort it after they had understood it, knowingly?

76. And when they meet those who believe, they say, 'We have believed.' But when they are alone with one another, they say, 'Do you tell them what Allah has revealed to you so that they (might) use it in argument against you before your Lord? Do you not then understand?'

77. Do they not know that Allah knows what they conceal and what they declare?

78. And among them are unlettered (i.e., illiterate) people

	وَرِيكُم	ءَايَاتِهِ	لَعَلَّكُمْ	تَعْقِلُونَ	
	and shows you	His Signs,	perhaps you	(may) use your intellect.	73
	ثُمَّ قَسَتْ	قُلُوبِكُمْ	مِنْ بَعْدِ ذَلِكَ	فَهِيَ كَالْحِجَارَةِ	أَوْ
	Then hardened	your hearts	that after	like [the] stones	or
	أَشَدُّ	قَسْوَةً	وَإِنَّ	مِنَ الْحِجَارَةِ	لَمَا
	stronger	(in) hardness.	And indeed,	the stones from	certainly (there are some) which
	يَنْفَجِرُ	مِنْهُ	الْأَنْهَارُ	وَإِنَّ	مِنْهَا
	gush forth	from it	[the] rivers,	and indeed,	from them
	يَسْقُوقُ	فَيَخْرُجُ	مِنْهُ	الْمَاءُ	وَإِنَّ
	split,	so comes out	from it	[the] water,	and indeed,
	لَمَا	يَهْبِطُ	مِنْ خَشْيَةِ	اللَّهِ	وَمَا
	certainly (there are some) which	fall down	for	fear	of Allah.
	وَمَا	اللَّهُ	يَعْلَمُ	عَمَّا تَعْمَلُونَ	٧٤
	unaware	of what	you do.	Do you hope	that they will believe
	لَكُمْ	وَقَدْ كَانَ	فَرِيقٌ	مِنْهُمْ	يَسْمَعُونَ
	[for] you	while indeed (there) has been	a party	of them,	(who used to) hear
	كَلِمَ	اللَّهِ	ثُمَّ يُحَرِّفُونَهُ	مِنْ بَعْدِ مَا	عَقَلُوهُ
	the words of Allah,	then	they distort it	after	they understood it,
	وَهُمْ	يَعْلَمُونَ	٧٥	وَإِذَا	لَقُوا
	while they	know?	And when	they meet	those who
	قَالُوا	ءَامَنَّا	وَإِذَا	خَلَا	بَعْضُهُمْ
	they say,	'We have believed.'	But when	meet in private	some of them
	إِلَى بَعْضِ	قَالُوا	أَتُحَدِّثُونَهُمْ	بِمَا	فَتَحَ
	with some (others),	they say,	'Do you tell them	what	Allah has revealed
	لِيَحَاجُّوكُمْ	بِهِ	عِنْدَ	رَبِّكُمْ	أَفَلَا
	so that they argue with you	therewith	before	your Lord?	Do (you) then not
	تَعْقِلُونَ	٧٦	أَوَلَا	يَعْلَمُونَ	أَنَّ
	understand?	Do not	they know	that	Allah
	يُسْرُونَ	وَمَا	يُعْلِنُونَ	٧٧	وَمِنْهُمْ
	they conceal	and what	they declare?	And among them	(are) unlettered ones,

Surah 2: The cow (v. 74-78)

Part - 1

who do not know the Book except (see therein their own) wishful thinking, and they do nothing but guess.

79. So woe to those who write the book with their own hands, then say, 'This is from Allah,' to exchange it for a little price. So woe to them for what their hands have written and woe to them for what they earn.

80. And they say, 'Never will the Fire touch us except for a few days.' Say, 'Have you taken a covenant from Allah, so that Allah will never break His Covenant? Or do you say against Allah that which you do not know?'

81. Yes, (on the contrary) whoever earns evil and his sins have surrounded him - those are the companions of the Fire; they will abide in it forever.

82. And those who believe and do righteous deeds, those are the companions of Paradise; they will abide in it forever.

83. And (recall) when We took the covenant from the Children of Israel (saying), 'Do not worship except Allah, and be good to parents, relatives, orphans and the needy, and speak good to people and establish the prayer

لَا يَعْلَمُونَ الْكِتَابَ إِلَّا أَمَانِيٍّ وَإِنَّهُمْ							
they	and not	wishful thinking	except	the book	(who) do not know		
إِلَّا يَظُنُّونَ ﴿٧٨﴾ فَوَيْلٌ لِلَّذِينَ يَكْتُوبُونَ							
write	to those who	So woe	78	guess.	(do anything) except		
الْكِتَابَ بِأَيْدِيهِمْ ثُمَّ يَقُولُونَ هَذَا مِنْ عِنْدِ اللَّهِ							
(is) from Allah,	'This	they say,	then,	with their (own) hands	the book		
لِيَشْتَرُوا بِهِ ثَمَنًا قَلِيلًا فَوَيْلٌ لَهُمْ مِمَّا كَتَبَتْ							
have written	for what	to them	So woe	little.	(for) a price	with it	to barter
أَيْدِيهِمْ وَوَيْلٌ لَهُمْ مِمَّا يَكْسِبُونَ ﴿٧٩﴾ وَقَالُوا							
And they say,	79	they earn.	for what	to them	and woe	their hands	
لَنْ تَمَسَّنَا النَّارُ إِلَّا أَيَّامًا مَعْدُودَةً قُلْ							
Say,	numbered.'	(for) days	except	the Fire	touch us	'Never will	
أَخَذْتُمْ عِنْدَ اللَّهِ عَهْدًا فَلَنْ يُخْلَفَ اللَّهُ							
Allah break	so never will	a covenant,	Allah	from	'Have you taken		
عَهْدَهُ أَمْ تَقُولُونَ عَلَى اللَّهِ مَا لَا تَعْلَمُونَ ﴿٨٠﴾							
80	not you know?'	what	Allah	against	(do) you say	Or	His Covenant?'
بِكُلِّ مَنْ كَسَبَ سَيِّئَةً وَأَحَاطَتْ بِهِ خَطِيئَتُهُ فَأُولَٰئِكَ							
[so] those	his sins -	and surrounded him	evil	earned	whoever	Yes,	
أَصْحَابُ النَّارِ هُمْ فِيهَا خَالِدُونَ ﴿٨١﴾							
81	(will) abide forever.	in it	they	of the Fire;	(are) the companions		
وَالَّذِينَ ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ أُولَٰئِكَ أَصْحَابُ							
(are) the companions	those	righteous deeds,	and did	believed	And those who		
الْجَنَّةِ هُمْ فِيهَا خَالِدُونَ ﴿٨٢﴾ وَإِذْ أَخَذْنَا							
We took	And when	82	(will) abide forever.	in it	they	of Paradise;	
مِيثَاقَ رَبِّكَ إِسْرَائِيلَ لَا تَعْبُدُونَ إِلَّا اللَّهَ							
Allah,	except	'You will not worship	(of) Israel,	(from) the Children	the covenant		
وَبِالْوَالِدَيْنِ إِحْسَانًا وَذِي الْقُرْبَىٰ وَالْيَتَامَىٰ							
and [the] orphans	and (with) relatives	(be) good	and with [the] parents				
وَالسَّكِينِ وَقُولُوا لِلنَّاسِ حُسْنًا وَأَقِيمُوا الصَّلَاةَ							
the prayer	and establish	good,	to [the] people	and speak	and the needy,		

and give the *zakah*.^{٨٣} Then you turned away, except a few of you, and you were refusing.

84. And when We took your covenant, 'Do not shed your (i.e., each other's) blood or evict yourselves (one another) from your homes.' Then you ratified while you were witnessing.

85. Then you are those (same ones) who kill one another and evict a party of you from their homes, support one another against them in sin and transgression. And if they come to you as captives, you ransom them; while their eviction (itself) was forbidden to you. So do you believe in part of the Book and disbelieve in (another) part? Then what should be the recompense for those who do so among you except disgrace in worldly life; and on the Day of Resurrection they will be sent back to the most severe punishment? And Allah is not unaware of what you do.

86. Those are the ones who have bought the life of this world (in exchange) for the Hereafter; so the punishment will not be lightened for them, nor will they be helped.

87. And indeed We gave Musa the Book and We followed him up with (a succession of)

وَأْتُوا الزَّكَاةَ ثُمَّ تَوَلَّيْتُمْ إِلَّا قَلِيلًا مِّنْكُمْ	of you,	a few	except	you turned away,	Then	the <i>zakah</i> .	and give
وَأَنْتُمْ مُّعْرِضُونَ ﴿٨٤﴾ وَإِذْ أَخَذْنَا مِيثَاقَكُمْ	your covenant,	We took	And when	83	refusing.	and you (were)	
لَا تَسْفِكُونَ دِمَاءَكُمْ وَلَا تُخْرِجُونَ أَنْفُسَكُمْ مِنْ دِيَارِكُمْ	your homes,	from	yourselves	and (will) not evict	your blood	'You will not shed	
ثُمَّ أَقْرَرْتُمْ وَأَنْتُمْ تَشْهَدُونَ ﴿٨٤﴾ ثُمَّ أَنْتُمْ هَؤُلَاءَ	(are) those	you	Then	84	(were) witnessing.	while you	you ratified then
تَقْتُلُونَ أَنْفُسَكُمْ وَتُخْرِجُونَ فَرِيقًا مِّنْكُمْ مِنْ دِيَارِهِمْ	their homes,	from	of you	a party	and evict	yourselves	(who) kill
تَظَاهَرُونَ عَلَيْهِم بِالْإِثْمِ وَالْعُدْوَانِ وَإِن يَأْتُوكُمْ	And if	and [the] transgression.	in sin	against them	[you] support one another		
أَسْرَىٰ تَفْدُوهُمْ وَهُوَ حَرْمٌ عَلَيْكُمْ	to you	(was) forbidden	while it	you ransom them;	(as) captives,	they come to you	
إِحْرَاجَهُمْ أَفْتُؤْمِنُونَ بِبَعْضِ الْكِتَابِ وَتَكْفُرُونَ	and disbelieve	the Book	in part of	So do you believe	their eviction.		
بِبَعْضٍ فَمَا جَزَاءُ مَنْ يَفْعَلُ	does	(for the one) who	(should be the) recompense	Then what	in part?		
ذَٰلِكَ مِنْكُمْ إِلَّا خِزْيٌ فِي الْحَيَاةِ الدُّنْيَا	(of) the world;	the life	in	disgrace	except	among you,	that
وَيَوْمَ الْقِيَامَةِ يُرَدُّونَ إِلَىٰ أَشَدِّ	(the) most severe	to	they will be sent back	of [the] Resurrection	and (on the) Day		
الْعَذَابِ وَمَا اللَّهُ بِغَفِيلٍ عَمَّا تَعْمَلُونَ ﴿٨٥﴾ أُولَٰئِكَ	Those	85	you do.	of what	unaware	And Allah (is) not	punishment?
الَّذِينَ اشْتَرُوا الْحَيَاةَ الدُّنْيَا بِالْآخِرَةِ فَلَا	so not	for the Hereafter;	(of) the world	the life	bought	(are) the ones who	
يُخَفَّفُ عَنْهُمْ الْعَذَابُ وَلَا هُمْ يُنصَرُونَ ﴿٨٦﴾	86	will be helped.	they	and not	the punishment	for them	will be lightened
وَلَقَدْ ءَاتَيْنَا مُوسَى الْكِتَابَ وَقَفَّيْنَا مِنْ بَعْدِهِ	after him	and We followed up	the Book	Musa	We gave	And indeed	

Surah 2: The cow (v. 84-87)

Part - 1

Messengers. And We gave Isa, the son of Maryam, clear signs and supported him with the Holy Spirit. Is it not so, that whenever there came to you a Messenger with what you yourselves did not desire, you acted arrogantly? So a party (of Messengers) you denied and another party you killed.

88. And they said, 'Our hearts are wrapped.' Nay, Allah has cursed them for their disbelief; so little is that which they believe.

89. And when there came to them a Book (Qur'an) from Allah confirming what was with them, though before that they used to pray for victory over disbelievers - then when there came to them that which they recognized, they disbelieved in it. So the curse of Allah is on the disbelievers.

90. Evil is that for which they have sold themselves, that they disbelieved in what Allah has revealed, grudging that Allah sends down of His Grace upon whom He wills from among His servants. So they have drawn on themselves wrath upon wrath. And for the disbelievers is a humiliating punishment.

91. And when it is said to them, 'Believe in what Allah has revealed,' they say, 'We believe (only) in what was revealed to us.' And they disbelieve in what came after it, while it is

بِالرُّسُلِ	وَمَا آتَيْنَا عِيسَى ابْنَ مَرْيَمَ الْبَيِّنَاتِ
with [the] Messengers.	[the] clear signs of Maryam the son Isa And We gave
وَأَيَّدْنَاهُ	بِرُوحِ الْقُدُسِ أَفَكُلَّمَا جَاءَكُمْ
and We supported him	came to you Is it (not) so (that) whenever with the Holy Spirit.
رَسُولٌ	يَمَّا لَا تَهْوَىٰ أَنفُسُكُمْ أَسْتَكْبَرْتُمْ فَفَرِيقًا
a Messenger	So a party you acted arrogantly? yourselves, (do) not desire with what
كَذَّبْتُمْ	وَفَرِيقًا تَقْتُلُونَ ﴿٨٧﴾ وَقَالُوا قُلُوبُنَا
you denied,	and a party you kill(ed). 87 Our hearts
عُلْفَةٌ	بَل لَّعَنَهُمُ اللَّهُ بِكُفْرِهِمْ فَقَلِيلًا مَّا
(are) wrapped.`	Nay, (is) that which so little for their disbelief; Allah has cursed them
يُؤْمِنُونَ ﴿٨٨﴾	وَلَمَّا جَاءَهُمْ كِتَابٌ مِّنْ عِنْدِ اللَّهِ
they believe.	88 from Allah a Book came to them And when
مُصَدِّقٌ	لِّمَا مَعَهُمْ وَكَانُوا مِن قَبْلُ يَسْتَفْتِحُونَ
confirming	(that), pray for victory before though they used to what (was) with them,
عَلَى الَّذِينَ كَفَرُوا فَلَمَّا جَاءَهُمْ مَا عَرَفُوا	they recognized, what came to them then when disbelieved - those who over
كَفَرُوا بِهِ فَلَئِنَّ اللَّهَ عَلَى الْكَافِرِينَ ﴿٨٩﴾	89 the disbelievers. (is) on of Allah So the curse in it. they disbelieved
بِشْمًا	أَشْتَرُوا بِهِۦٓ أَنفُسَهُمْ أَن يَكْفُرُوا بِمَا
Evil (is) that	in what they disbelieve that themselves, for which they have sold
أَنْزَلَ اللَّهُ	بَغِيًّا أَنْ يُنَزَّلَ اللَّهُ مِنْ فَضْلِهِ عَلَىٰ مَنْ
Allah has revealed,	whom on His Grace of Allah sends down that grudging
يَشَاءُ مِنْ عِبَادِهِٓ	فَبَاءُوا بِغَضَبٍ عَلَىٰ
He wills	upon So they have drawn (on themselves) wrath His servants. from
غَضَبٍ	وَاللَّكَافِرِينَ عَذَابٌ مُّهِينٌ ﴿٩٠﴾ وَإِذَا
wrath.	And when 90 humiliating. (is) a punishment And for the disbelievers
قِيلَ لَهُمْ	ءَامِنُوا بِمَا أَنْزَلَ اللَّهُ قَالُوا نُوْمِنُ
(it) is said	`We believe they say, Allah has revealed,` in what `Believe to them,
بِمَا	أَنْزَلَ عَلَيْنَا وَيَكْفُرُونَ بِمَا وَرَاءَهُ وَهُوَ
in what	was revealed in what while it (is) besides it, in what And they disbelieve to us.`

Surah 2: The cow (v. 88-91)

Part - 1

the truth confirming that which is with them. Say, `Then why did you kill the Prophets of Allah before, if you were believers?`

92. And indeed Moses came to you with clear signs, yet you took the calf (in worship) after he left, and you were wrongdoers.

93. And when We took your covenant and We raised above you the mount, `Hold firmly what We gave you and listen,` they said, `We heard and we disobeyed.` And they were made to imbibe (the love of) the calf into their hearts because of their disbelief. Say, `Evil is that which your faith orders you, if you are believers.`

94. Say, `If the home of the Hereafter with Allah is exclusively for you and not for others of mankind, then wish for death, if you are truthful.`

95. And they will never wish for it, ever, because of what their hands have sent ahead (i.e., their deeds). And Allah is Knowing of the wrongdoers.

96. And you will surely find them the most greedy of mankind for life, and (even greedier) than those who associate partners with Allah. Each one of them loves

الْحَقُّ مُصَدِّقًا لِّمَا مَعَهُمْ ۗ قُلْ فَلِمَ قَتَلْتُمُوهُمْ					
(did) you kill	`Then why	Say,	(is) with them.	what	confirming (is) the truth
أَنْبِيَاءَ اللَّهِ مِنْ قَبْلُ إِنْ كُنْتُمْ مُؤْمِنِينَ ﴿٩١﴾					
91	believers?`	you were	if	before,	the Prophets of Allah
﴿٩٢﴾ وَلَقَدْ جَاءَكُمْ مُوسَىٰ بِالْبَيِّنَاتِ ثُمَّ اتَّخَذْتُمُ الْعِجْلَ					
the calf	you took	yet	with [the] clear signs,	Musa	came to you And indeed
مِنْ بَعْدِهِ وَأَنْتُمْ ظَالِمُونَ ﴿٩٣﴾ وَإِذْ أَخَذْنَا					
We took	And when	92	(were) wrongdoers.	and you	after him
مِيثَاقَكُمْ وَرَفَعْنَا فَوْقَكُمُ الطُّورَ خُذُوا مَا					
what	`Hold	the mount,	over you	and We raised	your covenant
ءَاتَيْنَاكُمْ بِقُوَّةٍ وَأَسْمِعُوا قَالُوا سَمِعْنَا					
`We heard	They said,	and listen.`	with firmness	We gave you,	
وَعَصَيْنَا وَأَشْرَبُوا فِي قُلُوبِهِمُ الْعِجْلَ					
(love of) the calf	their hearts	in	And they were made to drink	and we disobeyed.`	
بِكُفْرِهِمْ قُلْ بِئْسَمَا يَأْمُرُكُمْ بِهِ إِيمَانُكُمْ إِنْ					
if	your faith,	orders you (to do) it	`Evil (is) that	Say,	because of their disbelief.
كُنْتُمْ مُؤْمِنِينَ ﴿٩٤﴾ قُلْ إِنْ كَانَتْ لَكُمْ الدَّارُ					
the home	for you	is	`If -	Say,	93 believers.` you are
الْآخِرَةُ عِنْدَ اللَّهِ خَالِصَةً مِنْ دُونِ النَّاسِ فَتَمَنَّوْا					
then wish	the mankind,	excluding	exclusively,	with Allah	of the Hereafter
الْمَوْتَ إِنْ كُنْتُمْ صَادِقِينَ ﴿٩٥﴾ وَلَنْ					
And never will	94	truthful.`	you are	if	(for) [the] death,
يَتَمَنَّوْهُ أَبَدًا بِمَا قَدَّمَتْ أَيْدِيهِمْ وَاللَّهُ					
And Allah	their hands.	(of what) sent ahead	because	ever,	they wish for it,
عَلِيمٌ ﴿٩٦﴾ بِالظَّالِمِينَ وَلَنَجِدَنَّهُمْ					
And surely you will find them	95	of the wrongdoers.	(is) All-Knower		
أَحْرَصَ النَّاسِ عَلَىٰ حَيَاتِهِمْ وَمِنَ الَّذِينَ					
those who	and (greedier) than	life,	for	of [the] mankind	the most greedy
أَشْرَكُوا أَحَدَهُمْ تَوَّٰءًا يَشْرِكُ					
if	(each) one of them	Loves	associate[d]	partners (with Allah).	

that he could be granted a life of a thousand years. But the grant of such life will not save him in the least from (due) punishment. And Allah is All-Seer of what they do.

97. Say, `Whoever is an enemy to Jibreel - for indeed he has brought it (i.e., Qur`an) down upon your heart (O Muhammad!) by the permission of Allah, confirming what came before it and a guidance and glad tidings for the believers.`

98. Whoever is an enemy to Allah and His Angels, and His Messengers, and Jibreel and Meekael, then indeed Allah is an enemy to the disbelievers.

99. And indeed We revealed to you clear Verses, and none disbelieve in them except the defiantly disobedient.

100. Is it (not the case that) whenever they made a covenant, a party of them threw it away? Nay, most of them do not believe.

101. And when a Messenger of Allah came to them confirming that which was with them, a party of those who were given the Book threw away the Book of Allah behind their backs as if they did not know.

102. And they followed what the devils had recited over the kingdom of Sulaiman. It was not Sulaiman who disbelieved, but the devils disbelieved, teaching

يُعَمَّرُ	أَلْفَ	سَنَةٍ	وَمَا	هُوَ	بِمُرَحْرَجِهِ
he could be granted a life	(of) a thousand	year(s).	But not	it	(will) remove him
مِنَ الْعَذَابِ	أَنْ	يُعَمَّرَ	وَاللَّهُ	بَصِيرٌ	بِمَا
from the punishment	that	he should be granted life.	And Allah	(is) All-Seer	of what
يَعْمَلُونَ ﴿٩٦﴾	قُلْ	مَنْ	كَانَ	عَدُوًّا	لِجِبْرِيلَ فَإِنَّهُ
they do.	Say,	Whoever	is	an enemy	to Jibreel - then indeed he
نَزَّلَهُ	عَلَى	قَلْبِكَ	بِإِذْنِ	اللَّهِ	مُصَدِّقًا لِمَا
brought it down	on	your heart	by the permission	(of) Allah	confirming what
بَيْنَ يَدَيْهِ	وَهَدَى	وَأَشْرَى	لِلْمُؤْمِنِينَ	﴿٩٧﴾	مَنْ
(was) before it	and a guidance	and glad tiding(s)	for the believers.	Whoever	97
كَانَ	عَدُوًّا	لِلَّهِ	وَمَلَائِكَتِهِ	وَرُسُلِهِ	وَجِبْرِيلَ
is	to Allah	and His Angels,	and His Messengers,	and Jibreel,	and Meekael,
وَمِيكَالَ	فَإِنَّ	اللَّهَ	عَدُوٌّ	لِلْكَافِرِينَ	﴿٩٨﴾
and Meekael,	then indeed	Allah	(is) an enemy	to the disbelievers.	And indeed
أَنْزَلْنَا	إِلَيْكَ	آيَاتٍ	بَيِّنَاتٍ	وَمَا	يَكْفُرُ
We revealed	to you	Verses	clear,	and not	disbelieves in them
الْفَاسِقُونَ	﴿٩٩﴾	أَوْ كَلَّمَا	عَاهَدُوا	عَهْدًا	
the defiantly disobedient.	99	And is (it not that) whenever	they took	a covenant,	
نَبَدَهُ	فَرِيقٌ	مِنْهُمْ	بَلْ	أَكْثَرُهُمْ	لَا
threw it away	a party	of them?	Nay,	most of them	they believe.
وَلَمَّا	جَاءَهُمْ	رَسُولٌ	مِّنْ	عِنْدِ	اللَّهِ
And when	came to them	a Messenger	from Allah	confirming what	
مَعَهُمْ	بَدَّ	فَرِيقٌ	مِّنَ	الَّذِينَ	أُوتُوا
(was) with them,	threw away	a party	of	those who	were given
كِتَابَ	اللَّهِ	وَرَاءَ	ظُهُورِهِمْ	كَأَنَّهُمْ	لَا
Allah's Book	behind	their backs	as if they	(do) not.	know
وَاتَّبَعُوا	مَا	تَنَلُّوا	الشَّيَاطِينُ	عَلَى	مُلْكِ
And they followed	what	recite(d)	the devils	over	(the) kingdom
وَمَا	كَفَرَ	سُلَيْمَانُ	وَلَكِنَّ	الشَّيَاطِينَ	كَفَرُوا
And not	Sulaiman	disbelieved	[and] but	the devils	they teach

Surah 2: The cow (v. 97-102)

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people magic and that which was sent down to the two angels, Harut and Marut in Babylon. But neither of these two taught anyone unless they had said, 'We are only a trial, so do not disbelieve (by practicing magic).' And (yet) they learnt from those two that by which they cause separation between a man and his wife. But they could not harm anyone with it except by Allah's permission. And they learn that which harms them and does not profit them. And indeed they knew that whoever purchased it (i.e., magic) would not have any share in the Hereafter. And surely evil is that for which they sold themselves, if they only knew.

103. And if they had believed (the truth) and feared Allah, then indeed the reward from Allah would have been better, if they only knew.

104. O you who believe! Do not say 'Raina,' but say 'Unzurna' and listen. And for the disbelievers is a painful punishment.

105. Neither those who disbelieve among the People of the Book, nor those who associate partners with Allah like (it at all) that any good should be sent down to you from your Lord. But Allah chooses for His Mercy

النَّاسَ السِّحْرَ وَمَا أُنزِلَ عَلَى الْمَلَائِكَةِ بِبَابِلَ	in Babylon,	the two angels	to	was sent down	and what	[the] magic	the people	
هَارُوتَ وَمَارُوتَ وَمَا يُعَلِّمَانِ مِنْ أَحَدٍ حَتَّى يَقُولَا	they [both] say,	unless	one	any	they both teach	And not	and Marut. Harut	
إِنَّمَا نَحْنُ فِتْنَةٌ فَلَا تَكْفُرْ فَيَتَعَلَّمُونَ مِنْهُمَا	from those two	But they learn	disbelieve.	so (do) not	(are) a trial,	we	Only	
مَا يُفَرِّقُونَ بِهِ بَيْنَ الْمَرْءِ وَزَوْجِهِ وَمَا	And not	and his spouse.	the man	between	with it	[they] causes separation	what	
هُمْ بِضَارِّينَ بِهِ مِنْ أَحَدٍ إِلَّا بِإِذْنِ	by permission	except	one	any	with it	at all [be those who] harm	they (could)	
اللَّهِ وَيَنْعَلَمُونَ مَا يَضُرُّهُمْ وَلَا يَنْفَعُهُمْ وَلَقَدْ	And indeed	profits them.	and not	harms them	what	And they learn	of Allah.	
عَلِمُوا لَمَنِ اشْتَرَاهُ مَا لَهُ فِي الْآخِرَةِ مِنْ خَلْقٍ	share.	any	the Hereafter	in	for him	not	buys it, that whoever they knew	
وَلَيْسَ مَا شَرَوْا بِهِ أَنْفُسَهُمْ لَوْ كَانُوا	they were	if	themselves,	with it	they sold	(is) what	And surely evil	
يَعْلَمُونَ ﴿١٠٢﴾ وَلَوْ أَنَّهُمْ ءَامَنُوا وَأَتَّقُوا	and feared (Allah),	(had) believed	[that] they	And if	102	(to) know.		
لَمَثُوبَةٌ مِّنْ عِنْدِ اللَّهِ خَيْرٌ لَّوْ كَانُوا	they were	if	(would have been) better,	Allah	from	surely the reward		
يَعْلَمُونَ ﴿١٠٣﴾ يَتَأْتِيهَا الَّذِينَ ءَامَنُوا لَا تَقُولُوا	say	'(Do) not	believe[d]!	who	O you	103	(to) know.	
رَاعِنَا وَقُولُوا أَنْظِرْنَا وَاسْمَعُوا وَلِلْكَافِرِينَ عَذَابٌ	(is) a punishment	And for the disbelievers	and listen.	'Unzurna'	and say	'Raina'		
أَلِيمٌ ﴿١٠٤﴾ مَا يَوَدُّ الَّذِينَ كَفَرُوا مِنْ أَهْلِ الْكِتَابِ	the People of the Book	from	disbelieved	those who	like	(Did) not	104	painful.
وَلَا الْمَشْرِكِينَ أَنْ يُنَزَّلَ	(there should) be sent down	that	those who associate partners (with Allah),	and not				
عَلَيْكُمْ مِنْ خَيْرٍ مِّنْ رَبِّكُمْ وَاللَّهُ يَخْتَصُّ بِرَحْمَتِهِ	for His Mercy	chooses	And Allah	your Lord.	from	good	any	to you

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whom **He** wills. And Allah is the Possessor of Great Bounty.

106. Whatever **We** abrogate of a sign or cause it to be forgotten, **We** bring a better one or similar to it. Do you not know that Allah has Power over everything?

107. Do you not know that to Allah belongs the Kingdom of the heavens and the earth? And you have not, besides Allah, any protector or any helper.

108. Or do you intend to ask your Messenger as Musa was asked before? And whoever exchanges faith for disbelief has certainly strayed from the right path.

109. Many of the People of the Book wish they could turn you back to disbelief after you have believed, out of jealousy from themselves, (even) after the truth has become clear to them. So forgive them and overlook until Allah brings **His** Command. Indeed, Allah has Power over everything.

110. And establish prayer and give zakah. And whatever good you send forth for yourselves, you will find it with Allah. Indeed, Allah is All-Seer of what you do.

مَنْ يَشَاءُ وَاللَّهُ ذُو الْفَضْلِ الْعَظِيمِ ﴿١٠٥﴾						
105	[the] Great.	(is) the Possessor of [the] Bounty	And Allah	He wills.	whom	
﴿١٠٦﴾ مَا نَسَخَ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ						
better	We bring	[We] cause it to be forgotten,	or	a sign (of)	What We abrogate	
مِنْهَا أَوْ مِثْلَهَا ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ عَلَىٰ كُلِّ شَيْءٍ						
everything	over	Allah	that	you know	Do not	similar (to) it. or than it
﴿١٠٧﴾ قَدِيرٌ ۗ أَلَمْ تَعْلَمْ أَنَّ اللَّهَ لَهُ مُلْكُ						
(is) the Kingdom	for Him	Allah	that,	you know	Do not	106 (is) All-Powerful?
السَّمَوَاتِ وَالْأَرْضِ ۗ وَمَا لَكُمْ مِنْ دُونِ اللَّهِ مِنْ						
any	Allah	besides	(is) for you	And not	and the earth?	(of) the heavens
وَلِيِّ وَلَا نَصِيرٍ ﴿١٠٧﴾ أَمْ تَرْيَدُونَ أَنْ نَسْأَلُوا						
you ask	that	(do) you wish	Or	107	any helper.	and not protector
رَسُولَكُمْ كَمَا سُئِلَ مُوسَىٰ مِنْ قَبْلُ ۖ وَمَنْ يَتَّبِعِ						
exchanges	And whoever	before?	Musa	was asked	as	your Messenger
الْكَفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ						
the evenness	he went astray (from)	so certainly	with [the] faith,	[the] disbelief		
السَّبِيلِ ﴿١٠٨﴾ وَذَكَرْنَا مِنْ أَهْلِ الْكِتَابِ لَوْ						
if	of the Book	the People	from	Wish[ed] many	108	(of) the way.
يُرَدُّونَكُمْ مِنْ بَعْدِ إِيمَانِكُمْ كَفَّارًا حَسَدًا						
(out of) jealousy	(to) disbelievers,	your (having) faith	after	they could turn you back		
مِّنْ عِنْدِ أَنفُسِهِمْ مِّنْ بَعْدِ مَا بَيَّنَّ لَهُمُ الْحَقَّ ۗ						
the truth.	to them,	became clear	[what]	(even) after	themselves,	from
فَاعْفُوا وَاصْفَحُوا حَتَّىٰ يَأْتِيَ اللَّهُ بِأَمْرِهِ ۗ إِنَّ اللَّهَ عَلَىٰ						
on	Allah	Indeed,	His Command.	Allah brings	until	and overlook
كُلِّ شَيْءٍ قَدِيرٌ ﴿١٠٩﴾ وَأَقِيمُوا الصَّلَاةَ وَآتُوا						
and give	the prayer	And establish	109	(is) All-Powerful.	thing	every
الزَّكَاةَ ۗ وَمَا تَقَدَّمُوا لَأَنفُسِكُمْ مِنْ خَيْرٍ						
good (deeds),	of	for yourselves	you send forth	And whatever	[the] zakah.	
تَجِدُوهُ عِنْدَ اللَّهِ ۗ إِنَّ اللَّهَ بِمَا تَعْمَلُونَ بَصِيرٌ ﴿١١٠﴾						
110	(is) All-Seer.	you do	of what	Indeed, Allah	with Allah.	you will find it

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111. And they say, 'None will enter Paradise except one who is a Jew or a Christian.' That is their wishful thinking. Say, 'Bring your proof if you are truthful.'

112. Nay, whoever submits his face (i.e., himself) to Allah and is a good-doer, then his reward is with his Lord. And no fear will be on them, nor will they grieve.

113. The Jews say, 'The Christians have nothing (true to stand) upon.' And the Christians say, 'The Jews have nothing (true to stand) upon,' although they both recite the Book. Thus say those who do not know (the Book, making) similar statements. Allah will judge between them on the Day of Resurrection in (all those matters over) which they were differing (between themselves).

114. And who are more unjust than those who prevent the name of Allah from being mentioned in His masjid and strive for their destruction? (As for) those, it is not for them that they enter them (i.e., masjid) except in fear. For them, there is disgrace in this world and a great punishment in the Hereafter.

115. And to Allah belongs the east and the west, so wherever you turn, there is the face of Allah. Indeed, Allah is All-Encompassing, All-Knowing.

وَقَالُوا	لَنْ	يَدْخُلَ	الْجَنَّةَ	إِلَّا	مَنْ	كَانَ	هُودًا	أَوْ		
or	(a)	Jew[s]	is	who	except	the	Paradise	will enter	'Never	And they said,
نَصْرِيُّ	تِلْكَ	أَمَانِيَّتُهُمْ	قُلْ	هَاتُوا	بُرْهَانَكُمْ					
your proof	'Bring	Say,	(is)	their wishful thinking.	That	(a)	Christian[s].			
إِنْ	كُنْتُمْ	صَادِقِينَ	بَلَىٰ	مَنْ	أَسْلَمَ					
submits	whoever	Nay,	111	[those who are]	trueful.	you are	if			
وَجْهَهُ	لِلَّهِ	وَهُوَ	مُحْسِنٌ	فَلَهُ	أَجْرُهُ	عِنْدَ	رَبِّهِ			
his Lord.	with	(is)	his reward	so for him	(is)	a good-doer,	and he	to Allah	his face	
وَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا	هُمْ	يَحْزَنُونَ	وَقَالَتْ				
And said	112	(will)	grieve.	they	and not	(will be)	on them	fear	And no	
الْيَهُودُ	لَيْسَتْ	النَّصْرِيُّ	عَلَىٰ	شَيْءٍ	وَقَالَتْ	النَّصْرِيُّ				
the Christians,	and said	anything,	(are)	on	the Christians	'Not	the Jews,			
لَيْسَتْ	الْيَهُودُ	عَلَىٰ	شَيْءٍ	وَهُمْ	يَتْلُونَ	الْكِتَابَ	كَذَلِكَ			
Like that	the Book.	recite	although they	anything,	(are)	on	the Jews	'Not		
قَالَ	الَّذِينَ	لَا	يَعْلَمُونَ	مِثْلَ	قَوْلِهِمْ	فَاللَّهُ	يَحْكُمُ			
will judge	[So]	Allah	their saying.	similar	know,	(do)	not	those who	said	
بَيْنَهُمْ	يَوْمَ	الْقِيَامَةِ	فِيمَا	كَانُوا	فِيهِ	يَخْتَلِفُونَ				
differing.	[in it]	they were	in what	of Resurrection	(on)	the Day	between them			
وَمَنْ	أَظْلَمُ	مِمَّنْ	مَنَعَ	مَسْجِدَ	اللَّهِ					
(of)	Allah	the masjid	prevents	than one who	(is)	more unjust	And who	113		
أَنْ	يُذَكَرَ	فِيهَا	أَسْمُهُ	وَسَعَىٰ	فِي	خَرَابِهَا	أُولَٰئِكَ			
Those!	their destruction?	for	and strives	His name,	in them	mentioned	to be			
مَا	كَانَ	لَهُمْ	أَنْ	يَدْخُلُوهَا	إِلَّا	خَافِينَ	لَهُمْ	فِي		
in	For them	(like)	those in fear.	except	they enter them	that	for them	it is	Not	
الدُّنْيَا	خِزْيٌ	وَلَهُمْ	فِي	الْآخِرَةِ	عَذَابٌ	عَظِيمٌ				
great.	(is)	a punishment	the Hereafter	in	and for them	(is)	disgrace	the world		
وَلِلَّهِ	الْمَشْرِقُ	وَالْمَغْرِبُ	فَإَيْنَمَا	تَوَلَّوْا	فَشَمَّ					
[so]	there	you turn	so wherever	and the west,	(is)	the east	And for Allah	114		
وَجْهَهُ	اللَّهُ	إِنَّ	اللَّهَ	وَاسِعٌ	عَلِيمٌ					
115	All-Knowing.	(is)	All-Encompassing,	Allah	Indeed,	of Allah.	(is)	the face		

116. And they say, `Allah has taken a son.` Glory be to **Him**! Nay, to **Him** belongs whatever is in the heavens and the earth. All are humbly obedient to **Him**.

117. The Originator of the heavens and the earth! When **He** decrees a matter, **He** only says to it, `Be,` and it becomes.

118. And those who do not know say, `Why does Allah not speak to us or a sign come to us?' Thus said those before them, (uttering) similar statements. Their hearts resemble each other. **We** have indeed made the signs clear for the people who firmly believe.

119. Indeed, **We** have sent you (O Muhammad SAWS!) with the truth, as a bearer of good news and a warner. And you will not be asked about the companions of the blazing Fire.

120. And the Jews and the Christians will never be pleased with you until you follow their religion. Say, `Indeed, the Guidance of Allah is the (only) Guidance.` And if you follow their desires after what has come to you of the knowledge, you will have neither any protector from Allah nor any helper.

121. Those to whom **We** have given the Book, recite it as it should be recited. They (are the ones) who believe in it. And whoever disbelieves in it - it is those who

وَقَالُوا	أَخَذَ اللَّهُ	وَلَدًا	سُبْحٰنَهُ	بَلْ لَّهُ	مَا
(is) what	for Him	Nay,	Glory be to Him!	a son.`	`Allah has taken
And they said,					
فِي	السَّمٰوٰتِ	وَالْأَرْضِ	كُلِّ	لَّهُ	قٰنِتُونَ
116	(are) humbly obedient.	to Him	All	and the earth.	the heavens
(is) in					
بَدِيعُ	السَّمٰوٰتِ	وَالْأَرْضِ	وَإِذَا	قَضَىٰ	أَمْرًا
a matter,	He decrees	And when	and the earth!	(of) the heavens	The Originator
فَإِنَّمَا	يَقُولُ	لَهُ	كُنْ	فَيَكُونُ	وَقَالَ
(do) not	those who	And said	117	and it becomes.	`Be,`
to it	He says	[so] only			
يَعْلَمُونَ	لَوْلَا	يُكَلِّمُنَا	اللَّهُ	أَوْ	تَأْتِينَا
said	Like that	a sign?`	comes to us	or	Allah speaks to us
`Why not	know,				
الَّذِينَ	مِنْ	قَبْلِهِمْ	مِثْلَ	قَوْلِهِمْ	نَشَبَهَتْ
Indeed,	their hearts.	Became alike	their saying.	similar	before them
those					
بَيِّنَاتٍ	الْآيَاتِ	لِقَوْمٍ	يُوقِنُونَ	إِنَّمَا	
Indeed We !	118	(who) firmly believe.	for people	the signs	We have made clear
أَرْسَلْنَاكَ	بِالْحَقِّ	بَشِيرًا	وَنَذِيرًا		
and (as) a warner.	(as) a bearer of good news	with the truth,	[We] have sent you		
وَلَا	تُسْأَلُ	عَنْ	أَصْحَابِ	الْجَحِيمِ	وَلَنْ
And never	119	(of) the blazing Fire.	the companions	about	you will be asked
And not					
تَرْضَىٰ	عَنكَ	الْيَهُودُ	وَلَا	النَّصْرِيُّ	حَتَّىٰ
you follow	until	the Christians	and [not]	the Jews	with you
(will) be pleased					
مِلَّتِهِمْ	قُلْ	إِنَّ	هُدَىٰ	اللَّهُ	هُوَ
And if	(is) the Guidance.`	it	the Guidance of Allah,	`Indeed,	Say,
their religion.					
أَتَّبَعْتَ	أَهْوَاءَهُمْ	بَعْدَ	الَّذِي	جَاءَكَ	مِنَ
not	the knowledge,	of	has come to you	what	after
their desires	you follow				
لَكَ	مِنَ	اللَّهِ	مِنْ	وَلِيٍّ	وَلَا
Those,	120	any helper.	and not	protector	any
Allah	from	for you			
ءَاتَيْنَاهُمْ	الْكِتَابَ	يَتْلُونَهُ	حَقًّا	تِلَاوَتِهِ	
(of) its recitation.	(as it has) the right	recite it	the Book	We have given them	
أُولَئِكَ	يُؤْمِنُونَ	بِهِ	وَمَنْ	يَكْفُرْ	بِهِ
they	then those,	in it,	disbelieves	And whoever	in it.
believe	Those (people)				

are the losers.

122. O Children of Israel! Remember My Favor which I bestowed upon you and I preferred you over the worlds.

123. And fear a Day when no soul will avail another in the least, and no compensation will be accepted from it, nor will any intercession benefit it, nor will they be helped.

124. And (remember) when his Lord tried Ibrahim with words (i.e., commandments) and he fulfilled them, He said, 'Indeed I will make you a leader for mankind.' He (Ibrahim) said, 'And of my offsprings?' He said, 'My Covenant does not include the wrongdoers.'

125. And (remember) When We made the House (Kabah) a place of (frequent) return (i.e., pilgrimage) for mankind and a place of security and said, 'Take the standing place of Ibrahim as a place of prayer.' And We made a covenant with Ibrahim and Ismail, (saying), 'Purify My House for those who circumambulate it, and those who seclude themselves for devotion and prayer and those who bow down and prostrate.'

126. And when Ibrahim said, 'My Lord, make this a secure city and provide its people with fruits - whoever of them believes in Allah and the Last Day,' He said,

الْخٰسِرُوْنَ	۞	يٰۤاَيُّهَا	اِسْرٰءِيْلَ	اَذْكُرُوْا	نِعْمَتِيْ	الَّتِيْ
(are) the losers.	121	O Children	(of) Israel!	Remember	My Favor	which
اَنْعَمْتُ	عَلَيْكُمْ	وَآتٰى	فَضَلْتَكُمْ	عَلٰى	الْعٰلَمِيْنَ	۞
I bestowed	upon you	and that I	preferred you	over	the worlds.	122
وَاتَّقُوا	يَوْمًا	لَّا	تَجْزٰى	نَفْسٌ	عَنْ	نَفْسٍ
And fear	a day	not	will avail	a soul	(another) soul	anything
يُقْبَلُ	مِنْهَا	عَدْلٌ	وَلَا	تَنْفَعُهَا	شَفَعَةٌ	۞
will be accepted	from it	any compensation,	and not	will benefit it	any intercession,	
وَلَا	هُمْ	يُصْرَوْنَ	۞	وَإِذْ	اَبْتَلٰى	اِبْرٰهِيْمَ
and not	they	will be helped.	123	And when	Ibrahim	tried
بِكَلِمٰتٍ	فَاَتَمَّهِنَّ	۞	قَالَ	اِنِّىْ	جَاعِلُكَ	۞
with words	and he fulfilled them,	He said,	'Indeed I	will [be the One to] make you		
لِلنَّاسِ	اِمَامًا	قَالَ	وَمِنْ	ذُرِّيَّتِيْ	قَالَ	لَا
for the mankind	a leader.	He said,	And from	'(Does) not He said,	my offsprings?'	
يَتٰلُ	عَهْدِيْ	الظٰلِمِيْنَ	۞	وَإِذْ	جَعَلْنَا	الْبَيْتَ
reach	My Covenant	(to) the wrongdoers.'	124	And when	We made	the House
مَثَابَةً	لِّلنَّاسِ	وَأَمْنًا	وَأَتَّخِذُوا	مِنْ		
a place of return	for mankind	and (a place of) security	and (said), 'Take	[from]		
مَقَامٍ	اِبْرٰهِيْمَ	مُصَلًّى	وَعَهْدَنَا			
(the) standing place	(of) Ibrahim,	(as) a place of prayer.'	And We made a covenant			
اِلٰى	اِبْرٰهِيْمَ	وَاسْمٰعِيْلَ	اَنْ	طَهَّرَا	بَيْتِيْ	
with	Ibrahim	and Ismail	[that],	'[You both] purify	My House	
لِلطّٰئِفِيْنَ	وَالْعٰكِفِيْنَ					
for those who circumambulate	and those who seclude themselves for devotion and prayer					
وَالرُّكَّعِ	السُّجُوْدِ	۞	وَإِذْ	قَالَ	اِبْرٰهِيْمُ	
and those who bow down	and those who prostrate.'	125	And when	Ibrahim,	said	
رَبِّ	اَجْعَلْ	هٰذَا	بَلَدًا	اٰمِنًا	وَارْزُقْ	اَهْلَهُ
'My Lord	make	this	a city	secure	and provide	its people
مَنْ	ءَاْمَنَ	مِنْهُمْ	بِاللّٰهِ	وَالْيَوْمِ	الْآخِرِ	قَالَ
(to) whoever	believed	from them	in Allah	and the Day	the Last,'	He said,

Surah 2: The cow (v. 122-126)

Part - 1

And whoever disbelieves - I will grant him enjoyment for a little; then I will force him to the punishment of the Fire, and evil is the destination.

127. And when Ibrahim was raising the foundations of the House (i.e., Kabah) together with Ishmael, (they prayed), 'Our Lord! Accept (this service) from us. Indeed **You** Alone are the All-Hearing, the All-Knowing.

128. Our Lord! Make us submissive (i.e., Muslim) to **You** and from our offsprings a community submissive to **You**. And show us our ways of worship and turn to us (in Mercy). Indeed, **You** Alone are the Oft-returning, the Most Merciful.

129. Our Lord! Raise up in them a Messenger, who will recite to them **Your** Verses and teach them the Book and wisdom and purify them. Indeed, **You** Alone are the All-Mighty, the All-Wise.

130. And who will turn away from the religion of Ibrahim except the one who makes a fool of himself? And indeed We chose him (i.e., Ibrahim) in this world, and in the Hereafter he surely will be among the righteous.

131. When his Lord said to him, 'Submit (yourself),' he said, 'I have submitted myself to the Lord of the worlds.'

132. And Ibrahim enjoined upon his sons and so did Yaqub (saying), 'O my sons! Indeed, Allah has chosen

وَمَنْ كَفَرَ فَأُمْتِعْهُ قَلِيلًا ثُمَّ أَضْطَرُّهُ إِلَىٰ عَذَابِ النَّارِ وَنُزُولِ فِيهَا مِنَ النَّارِ	I will force him then a little; [then] I will grant him enjoyment disbelieved, `And whoever
وَإِذْ يَرْفَعُ إِبْرَاهِيمُ الْقَوَاعِدَ مِنَ الْبَيْتِ وَإِسْمَاعِيلُ رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ	And when 126 (is) the destination. and evil of the Fire, the punishment to (saying), `Our Lord! and Ismail, of the House the foundations Ibrahim (was) raising
رَبَّنَا وَاجْعَلْنَا مُسْلِمِينَ لَكَ وَمِنْ ذُرِّيَّتِنَا أُمَّةً مُّسْلِمَةً لَّكَ وَأَرِنَا مَنَاسِكَنَا وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ الرَّحِيمُ الرَّحِيمُ	127 the All-Knowing. the All-Hearing, [You] (are) Indeed You! from us. Accept our offsprings And from to You. both submissive [and] Make us Our Lord!
وَأَبْعَثْ فِيهِمْ رَسُولًا مِنْهُمْ يَتْلُو عَلَيْهِمْ آيَاتِكَ وَيُعَلِّمُهُمُ الْكِتَابَ وَالْحِكْمَةَ وَيُزَكِّيهِمْ إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ وَمَنْ يَرْغَبْ عَنَّا	Our Lord! 128 the Most Merciful the Oft-returning, [You] (are) Indeed You! Your Verses to them (who) will recite from them a Messenger in them [and] Raise up Indeed You! and purify them. and the wisdom the Book and will teach them
مَلَأَ إِبْرَاهِيمَ إِلَّا مَنْ سَفِهَ نَفْسَهُ وَلَقَدْ اصْطَفَيْنَاهُ فِي الدُّنْيَا وَإِنَّهُ فِي الْآخِرَةِ لَمِنَ الصَّالِحِينَ	will turn away from And who 129 the All-Wise. the All-Mighty You (are) We chose him And indeed himself? fooled who except Ibrahim's religion
إِذْ قَالَ لَهُ رَبُّهُ أَسْلِمْ قَالَ أَسْلَمْتُ لِرَبِّ الْعَالَمِينَ	the righteous. surely (will be) among the Hereafter in, and indeed he, (in) the world, he said, `Submit (yourself),` his Lord to him said When 130
وَوَصَّىٰ بِهَا إِبْرَاهِيمُ بَنِيهِ وَيَعْقُوبُ يٰبَنِيَّ إِنَّ اللَّهَ اصْطَفَىٰ	[it] And enjoined 131 of the worlds. to the Lord `I (have) submitted (myself) has chosen Indeed, Allah `O my sons! and Yaqub, (upon) his sons Ibrahim

for you the (true) religion, so do not die except as submissive (i.e., Muslims).`

133. Or were you witnesses when death came to Yaqub, when he said to his sons, `What will you worship after me?` They said, `We will worship your God and the God of your forefathers, Ibrahim and Ishmael and Ishaq - One God. And we are submissive to Him.`

134. That was a community which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.

135. And they said, `Be Jews or Christians, then you will be guided.` Say, `Nay, (we follow) the religion of Ibrahim, the upright; and he was not of those who associated partners with Allah.`

136. Say, `We have believed in Allah and what is revealed to us and what was revealed to Ibrahim and Ismail and Ishaq and Yaqub and the descendants, and what was given to Musa and Isa and what was given to the Prophets from their Lord. We make no distinction between any of them. And to Him we are submissive (i.e., Muslims).`

137. So if they believe in the like of what you believe,

لَكُمْ	الَّذِينَ	فَلَا تَمُوتُنَّ	إِلَّا وَأَنْتُمْ	مُسْلِمُونَ
(are) submissive.`	while you	except	so you should not die	the religion, for you
﴿١٣٣﴾	أَمْ كُنْتُمْ	شُهَدَاءَ	إِذْ حَضَرَ	يَعْقُوبَ
when [the] death,	Yaqub	came to	when	witnesses were you
Or	132			
قَالَ	لِئِينِهِ	مَا تَعْبُدُونَ	مِنْ بَعْدِي	قَالُوا نَعْبُدُ
`We will worship	They said,	after me?`	will you worship	`What to his sons, he said
إِلَهُكَ	وَاللَّهِ	ءَابَائِكَ	إِبْرَاهِيمَ	وَإِسْمَاعِيلَ
and Ishaq -	and Ismail	Ibrahim	(of) your forefathers,	and (the) God your God
إِلَهًا	وَوَحْدًا	وَمَنْحُنْ	لَهُمْ	مُسْلِمُونَ
(was) a community	This	133	(are) submissive.`	to Him
And we	One.	God		
قَدْ خَلَّتْ	لَهَا	مَا كَسَبَتْ	وَلَكُمْ	مَا كَسَبْتُمْ
you earned.	what	and for you	what it earned	for it (which) has passed away,
وَلَا	تُسْأَلُونَ	عَمَّا	كَانُوا	يَعْمَلُونَ
And they said,	134	to do.	they used	about what you will be asked
And not				
كُنْتُمْ	هُودًا	أَوْ نَصَارَى	تَهْتَدُوا	قُلْ بَل
`Nay,	Say,	(then) you will be guided.`	Christians,	or Jews `Be
مِلَّةَ	إِبْرَاهِيمَ	حَنِيفًا	وَمَا	كَانَ
of	he was	and not	(the) upright;	of Ibrahim, the religion
الْمُشْرِكِينَ	﴿١٣٥﴾	قُولُوا	ءَامَنَّا	بِاللَّهِ
in Allah	`We have believed	Say,	135	those who associated partners (with Allah).`
وَمَا	أُنزِلَ	إِلَيْنَا	وَمَا	أُنزِلَ
and Ismail	Ibrahim	to	was revealed	and what to us (is) revealed and what
وَإِسْحَاقَ	وَيَعْقُوبَ	وَالْأَسْبَاطَ	وَمَا	أُوتِيَ
(to) Musa	was given	and what	and the descendants,	and Yaqub and Ishaq
وَعِيسَى	وَمَا	أُوتِيَ	النَّبِيُّونَ	مِنْ رَبِّهِمْ
Not	their Lord.	from	(to) the Prophets	was given and what and Isa
نُفَرِّقُ	بَيْنَ	أَحَدٍ	مِنْهُمْ	وَمَنْحُنْ
(are) submissive.`	to Him	And we	of them.	any between we make distinction
﴿١٣٦﴾	فَإِنْ	ءَامَنُوا	بِمِثْلِ	مَا
in [it],	you have believed	(of) what	in the like	they believe[d]
So if	136			

then indeed, they are rightly guided. But if they turn away, then they are only in dissension. So Allah will suffice you against them, and **He** is the All-Hearing, the All-Knowing.

138. (Ours is) the color (religion) of Allah! And who is better than Allah at coloring (ordaining religion)? And we are **His** worshippers.

139. Say, `Do you argue with us about Allah while **He** is our Lord and your Lord? For us are our deeds, and for you are your deeds. And we are sincere (in intentions and deeds) to **Him**.

140. Or do you say that Ibrahim and Ismail and Ishaq and Yaqub and the descendants were Jews or Christians? Say, `Are you better knowing or is Allah?` And who is more unjust than the one who conceals a testimony that he has from Allah? And Allah is not unaware of what you do.

141. That was a community, which has passed away. It will have what (deeds) it earned and you will have what you have earned. And you will not be asked about what they used to do.

فَقَدِ	أَهْتَدَوْا	وَإِنْ	تَوَلَّوْا	فَأِنَّمَا هُمْ فِي		
(are) in	they	then only	they turn away,	But if they are (rightly) guided.	then indeed,	
شِقَاقٍ	فَسَيَكْفِيكَهُمُ اللَّهُ	وَهُوَ	السَّمِيعُ			
(is) the All-Hearing,	and He	So Allah will suffice you against them,	dissension.			
أَلْعَلِيمُ	صِبْغَةَ	اللَّهِ	وَمَنْ أَحْسَنُ مِنْ			
than	(is) better	And who	of Allah!	The color (religion)	137	the All-Knowing.
اللَّهُ صِبْغَةَ	وَنَحْنُ	لَهُ	عَبِيدُونَ	قُلْ		
Say,	138	(are) worshippers.	to Him	And we	Allah at coloring?	
أَتُحَاجُّونَنَا	فِي	اللَّهِ	وَهُوَ	رَبُّنَا		
(is) our Lord	while He	Allah	about	`Do you argue with us		
وَرَبُّكُمْ	وَلَنَا	أَعْمَلْنَا	وَلَكُمْ	أَعْمَلَكُمْ		
(are) your deeds	and for you	(are) our deeds	And for us	and your Lord?		
وَنَحْنُ	لَهُ	مُخْلِصُونَ	أَمْ	نَقُولُونَ		
(do) you say	Or	139	(are) sincere.	to Him	and we	
إِنَّ	إِبْرَاهِيمَ	وَإِسْمَاعِيلَ	وَإِسْحَاقَ	وَيَعْقُوبَ		
and Yaqub	and Ishaq	and Ismail	Ibrahim	that		
وَالْأَسْبَاطَ	كَانُوا	هُودًا	أَوْ	نَصَارَى	قُلْ	
Say,	Christians?	or	Jews	were	and the descendants	
ءَأَنْتُمْ	أَعْلَمُ	أَمْ	اللَّهُ	وَمَنْ	أَظْلَمُ	
(is) more unjust	And who	or (is) Allah?	better knowing	`Are you		
مِمَّنْ	كَتَمَ	شَهَادَةً	عِنْدَهُ	مِنَ	اللَّهِ	
Allah?	from	(that) he has	a testimony	concealed	than the one who	
وَمَا	اللَّهُ	يَعْفِلُ	عَمَّا	تَعْمَلُونَ		
140	you do.	of what	unaware	(is) Allah	And not	
تِلْكَ	أُمَّةٌ	قَدْ	دَخَلَتْ	لَهَا		
For it	(which) has passed away.	(was) a community	This			
مَا	كَسَبَتْ	وَلَكُمْ	مَا	كَسَبْتُمْ	وَلَا	
And not	you have earned.	what	and for you	it earned	what	
تُسْأَلُونَ	عَمَّا	كَانُوا	يَعْمَلُونَ			
141	to do.	they used	about what	you will be asked		